

PARISH OF ALL SAINTS, CARSHALTON

HIGH MASS



President & Preacher: Fr Daniel Burton, Assistant Curate

*Nicholas Wilton, Missa Brevis
Joanna Forbes L'Estrange, God the Holy Trinity*

SECOND SUNDAY AFTER TRINITY | 2 JUNE 2024

A WARM WELCOME

to everyone this morning, whether you're an established worshipper, new, visiting or trying us out. God has been worshipped on this site since Saxon times and we continue the same ministry of worship, witness and pastoral care to the people of the Parish of Carshalton.

Baptised Christians from any Christian tradition are warmly invited to receive Holy Communion today.

If you would prefer to receive a blessing instead, please come forward to the priest, bringing this booklet with you.

Today is designated as *Music Sunday* by the Royal School of Church Music; the motet, by Joanna Forbes L'Estrange, was composed for the RSCM for Music Sunday 2019.

To donate towards the work of God's Church here, please use the contactless devices or collection boxes by the North and Southwest Doors. Alternatively, you can donate (and Gift Aid your donation) by using this QR code with a smart 'phone:



Please ensure that mobile 'phones are turned to silent.

Organ Prelude

THE GATHERING

Please STAND as the sacristy bell rings, to sing the entrance hymn:

**Christ is made the sure foundation,
and the precious corner-stone,
Who, the two walls underlying,
bound in each, binds both in one,
Holy Sion's help for ever,
and her confidence alone.**

**All that dedicated city,
dearly loved by God on high,
In exultant jubilation
pours perpetual melody,
God the One, in Threefold glory,
singing everlastingly.**

**To this temple, where we call thee,
come, O Lord of hosts, today;
With thy wonted loving-kindness,
hear thy people as they pray;
And thy fullest benediction
shed within its walls for ay.**

**Here vouchsafe to all thy servants
gifts of grace by prayer to gain;
Here to have and hold for ever,
those good things their prayers obtain,
And hereafter, in thy glory,
with thy blessed ones to reign.**

**Laud and honour to the Father,
laud and honour to the Son,
Laud and honour to the Spirit,
ever Three and ever One,
One in love, and One in splendour,
while unending ages run. Amen.**

We gather for worship in the name of ☩ the Father, and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you.

And with thy Spirit.

The President adds other words of welcome and Sunday Club members go to the Lady Chapel; the Deacon introduces the Prayers of Penitence:

As we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sin.

The choir sings Kyrie Eleison:

*Kyrie, eleison. Kyrie, eleison
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison*

*[Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.]*

SILENT PRAYER

Almighty God,
our heavenly Father,
we have sinned against thee and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are heartily sorry and repent of all our sins.
For the sake of thy Son Jesus Christ,
who died for us, forgive us all that is past,
and grant that we may serve thee in newness of life
to the glory of thy name. Amen.

The President pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy upon you, ☩ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

The choir sings Gloria in Excelsis:

*Glória in excélsis Deo et in terra pax
homínibus bonae voluntátis.
Laudámus te, benedícimus te,
glorificámus te, grátias ágimus tibi
propter magnam glóriam tuam,
Dómine Deus, Rex cæléstis, Deus
Pater omnípotens. Dómine Fili
Unigénite, Iesu Christe, Dómine
Deus, Agnus Dei, Fílius Patris, qui
tollis peccáta mundi, miserére nobis;
qui tollis peccáta mundi, súscipe
deprecatióem nostram. Qui sedes ad
déteram Patris, miserére nobis.
Quóniam tu solus Sanctus, tu solus
Dóminus, tu solus Altíssimus, Iesu
Christe, cum Sancto Spírítu: in glória
Dei Patris. Amen.*

*[Glory to God in the Highest, and
peace to his people on earth. Lord
God, heavenly King, almighty God
and Father, we worship you, we give
you thanks, we praise you for your
glory. Lord, Jesus Christ, only son of
the Father. Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us; You are seated at
the right hand of the Father, receive
our prayer. For you alone are the
Holy one, you alone are the Lord, you
alone are the most high, Jesus Christ,
with the Holy Spirit, in the glory of
God the Father. Amen]*

In silence, we pray

Silent prayer; then the President prays the Collect for the Day.

Lord, you have taught us
that all our doings without love are nothing worth:
send your Holy Spirit
and pour into our hearts that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted dead before you.
Grant this for your only Son Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please SIT

THE LITURGY OF THE WORD

A reading from the first book of Samuel.

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, ‘You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.’ But the thing displeased Samuel when they said, ‘Give us a king to govern us.’ Samuel prayed to the LORD, and the LORD said to Samuel, ‘Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only - you shall solemnly warn them, and show them the ways of the king who shall reign over them.’ So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, ‘These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots.

1 Samuel 8:4-11

For the word of the Lord.

Thanks be to God.

A reading from the second letter to the Corinthians.

But just as we have the same spirit of faith that is in accordance with scripture -‘I believed, and so I spoke’ -we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live

in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

2 Corinthians 4:13-5:1

For the word of the Lord.

Thanks be to God.

STAND to sing the Gradual hymn:

**God is Love: let heav'n adore him;
God is Love: let earth rejoice;
Let creation sing before him,
and exalt him with one voice.
He who laid the earth's foundation,
he who spread the heav'ns above,
He who breathes through all creation,
he is Love, eternal Love.**

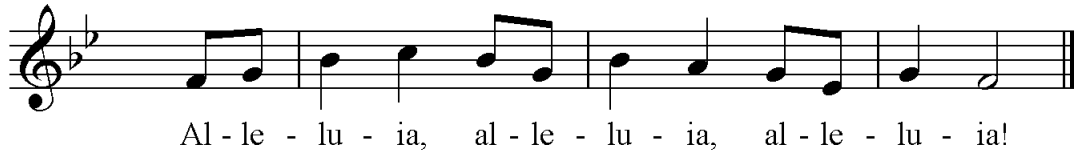
**God is Love: and he enfoldeth
all the world in one embrace;
With unfailing grasp he holdeth
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
Then they find that selfsame aching
deep within the heart of God.**

**God is Love: and though with blindness
sin afflicts the souls of all,
God's eternal loving-kindness
holds and guides us when we fall.
Sin and death and hell shall never
o'er us final triumph gain;
God is Love, so Love for ever
o'er the universe must reign.**

Words: Timothy Rees CR 1874-1939

Tune: *Blaenwern*, William Rowlands 1860-1937

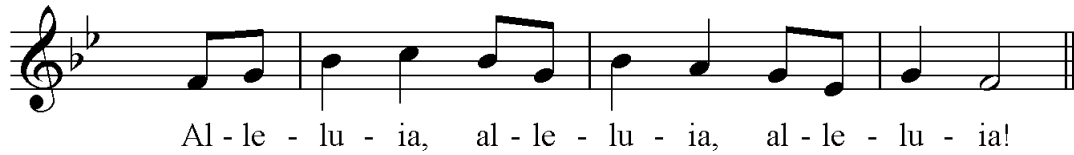
We sing the Gospel Acclamation, which heralds the Gospel:



The choir sings the verse:

Observe the sabbath day and keep it holy, as the Lord your God commanded you.

We sing the Acclamation again:



Then:

The Lord be with you.



And with thy spirit.

✠ Hear the Gospel of our Lord Jesus Christ according to Mark.



Glory be to thee, O Lord

The crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, ‘He has gone out of his mind.’ And the scribes who came down from Jerusalem said, ‘He has Beelzebul, and by the ruler of the demons he casts out demons.’ And he called them to him, and spoke to them in parables, ‘How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be

forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin' - for they had said, 'He has an unclean spirit.' Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.'

Mark 3:20-end

This is the Gospel of the Lord.



Praise be to thee O Christ.

An organ fanfare sounds in honour of the Gospel.

Please SIT for the address; at the end, we pause briefly to reflect on what we've heard.

At the end, STAND with the President for the Nicene Creed:

I believe in one God
**the Father almighty, maker of heaven and earth,
and of all things visible and invisible:**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.**

**He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified, who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
✠ And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of Intercession follow for which please either SIT or KNEEL:

In union with Christ, and in the power of the Spirit, let us pray to
the Father

The following response is used:

Lord, hear us.
Lord, graciously hear us.

The prayers end

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen**

Please STAND as the President introduces the Peace:

THE LITURGY OF THE SACRAMENT

God is love; and those who live in love live in God; and God lives in them. The Peace of the Lord be always with you;
and with thy spirit.

Let us offer each other a sign of Christ's Peace.

The Altar is prepared, during which we sing the Offertory hymn:

**All hail the power of Jesu's name;
let angels prostrate fall;
Bring forth the royal diadem
to crown him, crown him, crown him,
crown him Lord of all.**

**Ye seed of Israel's chosen race,
ye ransomed of the fall,
Hail him who saves you by his grace,
and crown him, crown him, crown him,
crown him Lord of all.**

**Hail him, ye heirs of David's line,
whom David Lord did call;
The God incarnate, Man divine,
and crown him, crown him, crown him,
crown him Lord of all.**

**Sinners, whose love can ne'er forget
the wormwood and the gall,
Go spread your trophies at his feet,
and crown him, crown him, crown him,
crown him Lord of all.**

**Let every tribe and every tongue
to him their hearts enthral,
Lift high the universal song,
and crown him, crown him, crown him,
crown him Lord of all.**

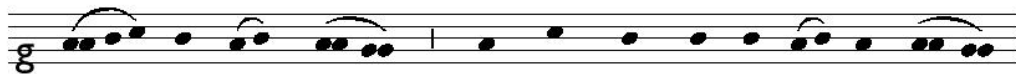
The president takes the bread and wine and says:

Blessed are you, Lord God of all creation: through your goodness we have this bread and wine to offer, which earth have given and human hands have made. They will become for us the Bread of Life and spiritual drink.

Blessed be God for ever.



The Lord be with you **R.** and with thy spi-rit.



Lift up your hearts. **R.** We lift them up un-to the Lord.



Let us give thanks un - to the Lord our God.



R. It is meet and right so to do.

The President continues the prayer, thanking God for all his saving works, and then invites the people to join their praises with the whole company of heaven:

(....and join their unending song of praise:)

The choir sings Sanctus and Benedictus:

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.

✠ *Benedictus qui venit in nomine Domini. Hosanna in excelsis.*

[Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory, Hosanna in the highest. ✠ Blessed is He who comes in the name of the Lord. Hosanna in the highest.]

The President continues the prayer, repeating the Lord's own words over the bread and wine and asks the Father to send the Spirit on them to sanctify them. Then:

Great is the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The President continues the Eucharistic Prayer, joining our offering with Christ's sacrifice of himself. At the end:

..... in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

R. C. R. C.
A - men, A - men, A - men, A - men,
R. C.
A - - - men, A - - - men.

Silence

As our Saviour taught us, we boldly pray, in the language of our choice:

Our Father, who art in heaven,...

Ein Tad, yr hwn wyt y nefoedd

Notre père, qui es aux cieux.....

하늘에 계신 우리 아버지....

Vater unser, der du bist im Himmel....

Nna-ayi, Nke bi n'elu-igwe....

The President breaks the consecrated bread:

We break this bread to share in the body of Christ.

Though we are many, we are one body,

because we all share in one bread.

The choir sings Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

[Lamb of God, you take away the sins of the world, have mercy upon us; Lamb of God, you take away the sins of the world, have mercy upon us; Lamb of God, you take away the sins of the world, grant us peace.]

The President invites all to receive Holy Communion:

This is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy that thou shouldst come under my
roof, but speak the word only and my soul shall be healed.**

Baptised persons who are communicant members of Churches subscribing to the Holy Trinity, may receive Holy Communion. To receive a blessing instead, come forward, bringing this booklet with you. Please follow the direction of the stewards.

All taking part online are encouraged to make their Spiritual Communion, using the following prayer:

Lord Jesus Christ, grant, that as the hem of your garment, touched in faith, healed the woman who could not touch your body, so the soul of your servant may be healed by faith in you, whom I cannot now sacramentally receive; through your tender mercy, who lives and reigns with the Father in the unity of the Holy Spirit ever one God, world without end. Amen.

During the administration, the choir will sing the following motet:

God the Holy Trinity make you strong in faith and love, defend you on every side and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. Amen

Words, *Common Worship*, blessing for Trinity Sunday

Music, Joanna Forbes L'Estrange, b1971

SILENT PRAYER when all have received Holy Communion; the President then prays the Post Communion Prayer:

Loving Father,
we thank you for feeding us at the supper of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord.
Amen.

Any notices follow and we hear from Sunday Club. Please then STAND:

THE DISMISSAL

The Lord be with you.
And with thy spirit.

The Lord bless you and watch over you,
the Lord make his face shine on you and be gracious to you,
the Lord look kindly on you and give you peace;
✠ and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you, now and always.
Amen

We sing the final hymn, during which the Altar party processes to the west end:

**O praise ye the Lord!
Praise him in the height;
Rejoice in his word,
ye angels of light;
Ye heavens adore him
by whom ye were made,
And worship before him,
in brightness arrayed.**

**O praise ye the Lord!
Praise him upon earth,
In tuneful accord,
ye sons of new birth;
Praise him who has brought you
his grace from above,
Praise him who has taught you
to sing of his love.**

**O praise ye the Lord!
All things that give sound;
Each jubilant chord,
re-echo around;
Loud organs, his glory
forth tell in deep tone,
And sweet harp, the story
of what he has done.**

**O praise ye the Lord!
Thanksgiving and son
To him be outpoured
all ages along:
For love in creation,
for heaven restored,
For grace of salvation,
O praise ye the Lord! Amen.**

Words, H W Baker 1821-77

Tune, *Laudate Dominum*, from the anthem *Hear my words*, C H H Parry 1848-1918

Please turn to face the open southwest door, symbolising our living out the Gospel in the world.

The Deacon dismisses the Eucharistic assembly:

The Mass is ended, our service begins; go in the peace of Christ.
Thanks be to God.

Organ voluntary

Please take this booklet away with you.

Please do stay for refreshments in the North Aisle!

FINANCIAL DONATIONS

Your generosity helps this Parish Church to thrive!

To give during Mass, please either put donations in one of the boxes by the doors or (preferably) use one of the Contactless devices.

However, please do consider either of the following:

The PARISH GIVING SCHEME

(www.parishgiving.org.uk). We have signed up for this scheme; the PCC receives a lump sum payment each month, including any Gift Aid claimed for the month, which helps hugely with our monthly cash flow.

OR

STANDING ORDER

set up through www.carshaltonallsaints.org

Southwark Vision 2024-2035

Christ
centred
Outward
focussed

Lord Jesus Christ,
come be the centre of our lives,
re-making our hearts,
directing our hopes and healing our sorrows.
Then send us out in the power of your risen life,
to share your love and serve your world
that your name may be glorified in all the earth. Amen

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