

PARISH OF ALL SAINTS, CARSHALTON

PARISH MASS  
& ALL AGE ADDRESS



*President & Preacher: Fr David Fisher, Rector*

*William Byrd, Mass for Three Voices | Booth, Mass of St Garmon  
Edward Elgar, Ave Maria*

**MOTHERING SUNDAY | 19<sup>TH</sup> MARCH 2023**

## **A WARM WELCOME**

to everyone this Mothering Sunday morning, whether you're an established worshipper, new, visiting or trying us out. God has been worshipped on this site since Saxon times and we continue the same ministry of worship, witness and pastoral care to all the people of this parish.

Baptised Christians from any Christian tradition are warmly invited to receive Holy Communion today.

If you would prefer to receive a blessing,  
please bow your head as a signal to the priest.

There is no cash collection at this service; however, there are contactless devices and cash donation boxes by the North and Southwest Doors, and we do encourage you to be as generous as possible.

Please ensure that mobile 'phones are turned to silent.

### **Organ Prelude**

*C H H Parry, Chorale Prelude on Martyrdom, from Seven Chorale Preludes (Set 2)*

# THE GATHERING

*Please STAND as the sacristy bell rings; we sing the entrance hymn, during which the President censes the Altar*

For the beauty of the earth,  
For the beauty of the skies,  
For the love which from our birth  
Over and around us lies:

*Lord of all, to thee we raise  
This our sacrifice of praise.*

For the beauty of each hour,  
Of the day and of the night,  
Hill and vale, and tree and flower,  
Sun and moon and stars of light:

For the joy of ear and eye,  
For the heart and brain's delight,  
For the mystic harmony  
Linking sense to sound and sight:

For the joy of human love,  
Brother, sister, parent, child,  
Friends on earth and friends above,  
For all gentle thoughts and mild:

For each perfect gift of thine,  
To our race so freely given,  
Graces human and divine,  
Flowers of earth and buds of heaven:

For thy Church that evermore  
Lifteth holy hands above,  
Offering up on every shore  
This pure sacrifice of love:

Words, F S Pierpoint 1835-1917  
Tune *England's Lane*, G Shaw 1879-1843

***The President greets everyone:***

We gather for worship in the name of ☩ the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And with thy Spirit.**

***The President adds other words of welcome, then a large candle is lit, as the President says:***

We light this candle to remind us that the love of God is like a light in our darkness.

**Blessed be God for ever.**

We praise you, our God, for all mothers who have loved and laughed and laboured as they cared for their children.

**Blessed be God for ever.**

We praise you, our God, for all mothers who have wept in sorrow and joy for their children.

**Blessed be God for ever.**

We praise you, our God, for Jesus, born of a woman and nurtured in her love, and for Mary, a reminder of your patient, waiting love.

**Blessed be God for ever.**

***The Deacon introduces the Prayers of Penitence:***

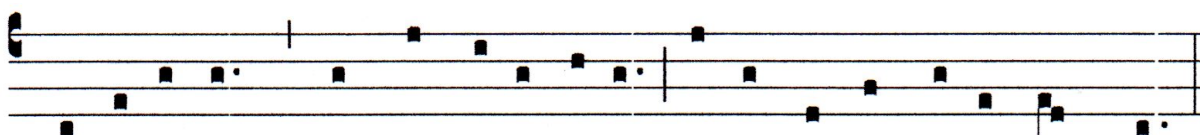
We have done what is wrong in the Lord's sight and chosen what displeased him. Yet as a mother comforts her child, so shall the Lord himself comfort us. So let us come to him who knows our every deed and thought.

***The choir sings Kyrie Eleison:***

*Kyrie Eleison. Christe Eleison. Kyrie Eleison.*

*(Lord, have mercy. Christ, have mercy. Lord, have mercy.*

***We make our confession by singing the Lenten Prose, singing the refrain at the start after the Cantor / Choir, following each verse sung by the Cantor:***



Hear us, O Lord, \* have mer-cy up-on us: for we have sin-ned a-against Thee.

**Hear us, O Lord, \* have mercy upon us:  
for we have sinn'd against thee.**

To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in  
holy pleadings: listen, O Jesu, to our supplications.

**R . .**

O thou chief Corner-stone, Right Hand of the Father: Way of Salvation,  
Gate of Life Celestial: cleanse thou our sinful souls from all defilement

**R . .**

God, we implore thee, in thy glory seated: bow down and hearken to thy  
weeping children: pity and pardon all our grieving trespasses.

**R . .**

Sins oft committed now we lay before thee: with true contrition, now no  
more we veil them: grant us, Redeemer, loving absolution.

**R . .**

Innocent, captive, taken unresisting: falsely accused, and for us sinners  
sentenced, save us, we pray thee, Jesu our Redeemer.

**R . .**

***The President pronounces the Absolution:***

The Lord enrich you with his grace, and nourish you with his  
blessing; the Lord defend you in trouble and keep you from all evil;  
the Lord accept your prayers, and absolve you ✕ from your offences,  
for the sake of Jesus Christ, our Saviour.

**Amen.**

In silence we pray.

***Silent prayer; then the President prays the Collect for the Day.***

God of love, passionate and strong, tender and careful: watch over  
us and hold us all the days of our life; through Jesus Christ our Lord.

**Amen.**

# THE LITURGY OF THE WORD

***Please SIT***

A reading from the letter to the Colossians

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

*Colossians 3:12-17*

For the word of the Lord.

**Thanks be to God.**

***STAND to sing the Gradual hymn:***

**For Mary, Mother of the Lord  
God's holy name be praised,  
Who first the Son of God adored  
As on her child she gazed.**

**The angel Gabriel brought the word  
She should Christ's mother be;  
Our Lady, handmaid of the Lord,  
Made answer willingly.**

**The heavenly call she thus obeyed,  
And so God's will was done;  
The second Eve love's answer made  
Which our redemption won.**

**She gave her body for God's shrine,  
Her heart to piercing pain,  
And knew the cost of love divine**

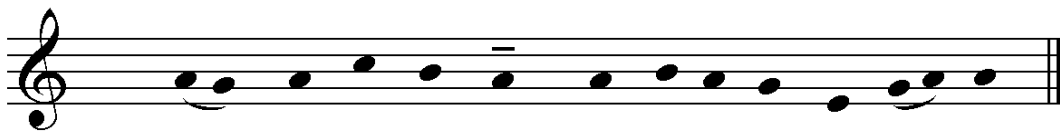
**When Jesus Christ was slain.**

**Dear Mary, from your lowliness  
And home in Galilee,  
There comes a joy and holiness  
To every family.**

**Hail, Mary, you are full of grace,  
Above all women blest;  
Blest in your Son, whom your embrace  
In birth and death confessed.**

Words: J R Peacey 1896-1971  
Tune: *St Botolph*, Gordon Slater 1896-1979

***We sing the Gospel Acclamation with the choir:***

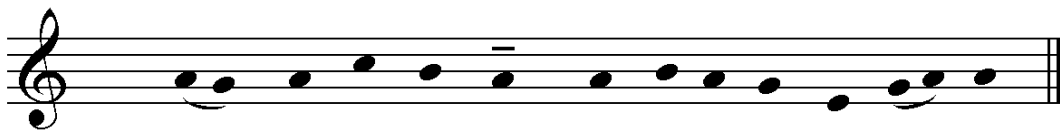


Praise to you O Christ, king of e - ter - nal Glo - ry.

***The choir sings the verse:***

*Whoever does the will of my Father in heaven is my brother and sister  
and mother, says the Lord.*

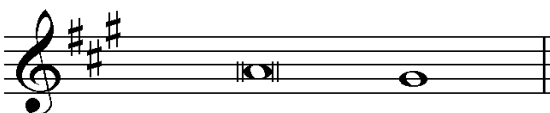
***We sing the Acclamation again:***



Praise to you O Christ, king of e - ter - nal Glo - ry.

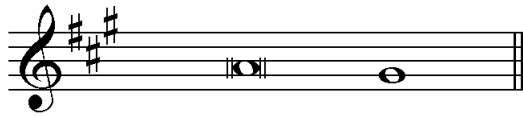
***Then:***

The Lord be with you.



And with thy spirit.

✠ Hear the Gospel of our Lord Jesus Christ according to John



**Glory be to thee, O Lord**

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, 'Woman, here is your son.' Then he said to the disciple, 'Here is your mother.' And from that hour the disciple took her into his own home.

*John 19:25-27*

This is the Gospel of the Lord.



**Praise be to thee O Christ.**

***An organ fanfare follows in honour of the Gospel.***

***The address follows, after which, we pause briefly to reflect on what we've heard, then STAND for the Credal statement:***

Do you believe and trust in God the Father who made all things,  
the one for whom we exist?

**I believe and trust in him.**

Do you believe and trust in God the Son, who took our human nature,  
died for us and rose again?

**I believe and trust in him.**

Do you believe and trust in God the Holy Spirit who gives life to the  
people of God, and makes Christ known in the world?

**I believe and trust in him.**

This is the faith of the Church.

**This is our faith.**

**We believe and trust in one God: Father, Son, and Holy Spirit.  
Amen.**



***The prayers of intercession follow:***

Let us pray to the Lord,  
who guides us through the wilderness of temptation  
into our fellowship with him and with one another.

***The following response is used:***

Lord of compassion,  
**in your mercy, hear us.**

***The prayers end***

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen**

***Children then bring the posies from the back of the church, for them to be blessed:***

Lord of all beauty and goodness,  
we praise you for the wonder of creation,  
and especially those through whom you have given us life in such  
abundance:

✠ bless these flowers – symbols of your creation,  
and grant that those who give and receive them  
may be strengthened with a closer unity in their lives;  
through Jesus Christ, our Lord.

**Amen.**

***After they have been blessed, the Mothering Sunday posies will be given out, the children coming up to receive them first.***

***At the end, please STAND as the President introduces the Peace:***

# THE LITURGY OF THE SACRAMENT

Through the prophet Isaiah, God says, 'As a mother comforts her child, so I will comfort you.' The peace of the Lord be always with you

**and with thy spirit.**

Let us offer a socially distant sign of Christ's Peace.

*The Altar is prepared, during which we sing the Offertory hymn:*

**Sing we of the blessed Mother  
Who received the angel's word,  
And obedient to his summons  
Bore in love the infant Lord;  
Sing we of the joys of Mary  
At whose breast that child was fed  
Who is Son of God eternal  
And the everlasting Bread.**

**Sing we, too, of Mary's sorrows,  
Of the sword that pierced her through,  
When beneath the cross of Jesus  
She his weight of suffering knew,  
Looked upon her Son and Saviour  
Reigning high on Calvary's tree,  
Saw the price of man's redemption  
Paid to set the sinner free.**

**Sing again the joys of Mary  
When she saw the risen Lord,  
And in prayer with Christ's apostles,  
Waited on his promised word:  
From on high the blazing glory  
Of the Spirit's presence came,  
Heavenly breath of God's own being,  
Manifest through wind and flame.**

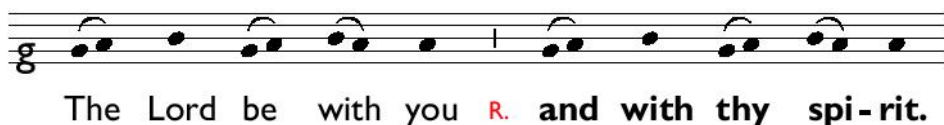
**Sing the chiefest joy of Mary**

When on earth her work was done,  
 And the Lord of all creation  
 Brought her to his heavenly home:  
 Virgin Mother, Mary blessèd,  
 Raised on high and crowned with grace,  
 May your Son, the world's redeemer,  
 Grant us all to see his face.

Words: G B Timms, b1910  
 Tune: *Abbots Leigh*, Cyril Taylor, 1907-91

***The president takes the bread and wine and says:***

Jesus, as a mother you gather your people to you, you comfort us in sorrow and bind our wounds: in your compassion bring grace and forgiveness; and may your love in this sacrament prepare us for the beauty of heaven; where you live and reign, now and for ever.  
**Amen.**



***The President continues the prayer, thanking God for all his saving works, and then invites the people to join their praises with the whole company of heaven:***

..... join with the angels and sing your praise:

***We sing Sanctus and Benedictus (sing each line after the choir/cantor):***

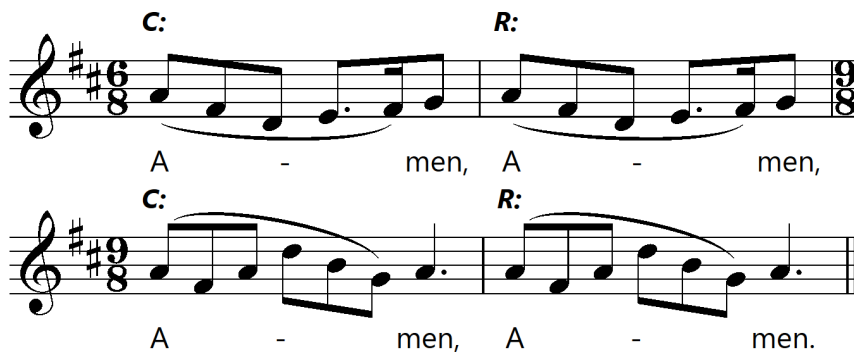
Ho - ly, Ho - ly, Ho - ly Lord,  
 God of pow'r and might,  
 Hea-ven and earth are full of your glo - ry.  
 Ho - san - na in the high - est.  
 Bles-sed is he who  
 comes in the name of the Lord.  
 Ho - san - na in the high - est.

***The President continues the prayer, repeating the Lord's own words over the bread and wine and asks the Father to send the Spirit on them to sanctify them. Then (repeat each line after the Cantor):***

Christ\_ has died,  
 Christ\_ is ris'n,  
 Christ will come a - gain.

***The President continues, joining our offering with Christ's self sacrifice. Then:***

....in the strength of the Spirit, today and for ever.



## Silence

Trusting in the compassion of God, as our Saviour taught us,  
so we pray, in the language of our choice:

**Our Father, who art in heaven,...**

**Ein Tad, yr hwn wyt y nefoedd**

**Notre père, qui es aux cieux.....**

**하늘에 계신 우리 아버지....**

**Vater unser, der du bist im Himmel....**

## *The President breaks the consecrated bread:*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,**

**because we all share in one bread.**

## *We sing Agnus Dei with the choir/cantor:*

*Lamb of God, you take away the sins of the world, have mercy on us;*  
**have mercy on us.**

*Lamb of God, you take away the sins of the world, have mercy on us;*  
**have mercy on us.**

*Lamb of God, you take away the sins of the world, grant us peace;*  
**grant us peace.**



## *The President invites all to receive Holy Communion:*

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.**

***All those who are Baptised are welcome to receive Holy Communion – please follow the direction of the stewards and sanitise your hands before receiving the Host.***

***If you do not wish to receive, do come forward for a blessing, but keep your head bowed as a sign to the priest.***

***All taking part online are encouraged to make their Spiritual Communion as follows:***

Lord Jesus Christ, grant, that as the hem of your garment, touched in faith, healed the woman who could not touch your body, so the soul of your servant may be healed by faith in you, whom I cannot now sacramentally receive; through your tender mercy, who lives and reigns with the Father in the unity of the Holy Spirit ever one God, world without end. Amen.

***During the administration, the choir sings the following motet:***

Ave Maria, gratia plena, Dominus tecum; benedicta tu in mulieribus, et benedictus fructus ventris tui, Jesus Jesus. Sancta Maria, Mater Dei, ora pro nobis, nunc et in hora mortis nostrae. Amen.

*Hail Virgin Mary, full of grace, the Lord is with you, and you are greatly blessed among all women, and blessed is God's Son, fruit of your womb, our Lord Jesus Christ. Most holy Mary, pray for us we beseech you. Amen.*

*Latin words 16<sup>th</sup> cent, attributed to Pius V  
Music, Sir Edward Elgar*

***SILENT PRAYER, then the President then prays the Post Communion Prayer:***

Loving God, as a mother feeds her children at the breast you feed us in this sacrament with the food and drink of eternal life: help us who have tasted your goodness to grow in grace within the household of faith; through Jesus Christ our Lord.  
**Amen.**

***Please SIT for any notices, then please STAND:***

# THE DISMISSAL

The Lord be with you.  
**And with thy Spirit.**

May the Father,  
from whom every family in heaven and earth receives its name  
strengthen you with his Spirit in his inner being,  
so that Christ may dwell in your hearts by faith;  
and the blessing of God almighty,  
✠ the Father, the Son, and the Holy Spirit,  
be among you and remain with you this Lent and always.  
**Amen.**

*We sing the final hymn during which the choir and clergy process to the west end:*

**Tell out, my soul, the greatness of the Lord:  
Unnumbered blessings, give my spirit voice;  
Tender to me the promise of his word;  
In God my Saviour shall my heart rejoice.**

**Tell out, my soul, the greatness of his name:  
Make known his might, the deeds his arms has done;  
His mercy sure, from age to age the same;  
His holy name, the Lord, the Mighty One.**

**Tell out, my soul, the greatness of his might:  
Powers and dominions lay their glory by;  
Proud hearts and stubborn wills are put to flight,  
The hungry fed, the humble lifted high.**

**Tell out, my soul, the glories of his word:  
Firm is his promise, and his mercy sure.  
Tell out, my soul, the greatness of the Lord  
To children's children and for evermore.**

Words: +Timothy Dudley-Smith b 1926  
Tune: *Woodlands*, Walter Greatorex, 1877-1949

***Please turn to face the southwest door as the Deacon dismisses the Eucharistic assembly:***

The Mass is ended; go in the peace of Christ.  
**Thanks be to God.**

***Organ Voluntary:***  
***Denis Bédard, Postlude on 'Tell out, my soul' (Woodlands)***

**Please take this booklet home with you.**

***Refreshments, including Simnel Cake,  
are served in the Refreshment Area after  
Mass, and all are warmly invited to stay!***



# **FINANCIAL DONATIONS**

Your generosity helps this Parish Church to thrive!

To give during Mass, please either put donations in one of the boxes by the doors or (preferably) use one of the Contactless devices.

However, please do consider either of the following:

## **The PARISH GIVING SCHEME**

([www.parishgiving.org.uk](http://www.parishgiving.org.uk)). We have signed up for this scheme; the PCC receives a lump sum payment each month, including any Gift Aid claimed for the month, which helps hugely with our monthly cash flow.

*or*

## **STANDING ORDER**

set up through [www.carshaltonallsaints.org](http://www.carshaltonallsaints.org)

# HOLY WEEK & EASTER 2023

## ***Palm Sunday – 2 April***

*1000 Liturgy of the Palms, Procession and Parish Mass*

*1830 Choral Evensong*

## ***Monday, Tuesday, Wednesday of Holy Week***

*(in addition to usual services)*

*2000 Meditation and Compline*

## ***Maundy Thursday – 6 April***

*2000 Mass of the Last Supper, Stripping of the Altar and  
Watch until Midnight*

## ***Good Friday – 7 April***

*1400 Liturgy of Good Friday, Veneration of the Cross and  
Holy Communion*

## ***Holy Saturday - 8 April***

*2000 Lighting of the New Fire, Easter Vigil and First Mass of Easter  
followed by refreshments!*

## ***Easter Sunday – 9 April***

*1000 Festal Mass and All Age Address*

*1830 Festal Evensong*

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