

PARISH OF ALL SAINTS' CARSHALTON

# HIGH MASS OF THE LAST SUPPER

*President & Preacher: Fr David Fisher, Rector of Carshalton  
W H Harris, Communion Service in F  
Joanna Forbes L'Estrange, Drop, drop, slow tears  
Nicholas Wilton, Tantum ergo*

MAUNDY THURSDAY | 17TH APRIL 2025

# THE GATHERING

Organ prelude: *C H H Parry, Chorale Prelude on St Cross,  
from Seven Chorale Preludes (Set 2)*

*Please STAND as the sacristy bell rings; we sing the entrance hymn, during which  
the President censes the Altar:*

**O thou, who at thy Eucharist didst pray  
that all thy Church might be for ever one,  
Grant us at every Eucharist to say  
with longing heart and soul, “Thy will be done.”  
Oh, may we all one Bread, one Body be,  
One through this Sacrament of unity.**

**For all thy Church, O Lord, we intercede;  
make thou our sad divisions soon to cease;  
Draw us the nearer each to each, we plead,  
by drawing all to thee, O Prince of Peace:  
Thus may we all one Bread, one Body be,  
One through this sacrament of unity.**

**We pray thee too for wanderers from thy fold;  
O bring them back, good Shepherd of the sheep,  
Back to the faith which saints believed of old,  
back to the Church which still that faith doth keep:  
Soon may we all one Bread, one Body be,  
One through this Sacrament of unity.**

**So, Lord, at length when sacraments shall cease,  
may we be one with all thy Church above,  
One with thy saints in one unbroken peace,  
one with thy saints in one unbounded love;  
More blessèd still, in peace and love to be  
One with the Trinity in Unity.**

WORDS: William Turton 1856-1938

TUNE: *Song 1*, Orlando Gibbons 1583-1623

*The President greets everyone:*

Brothers and sisters, we gather for worship ✠ in the name of the Father, and of the Son and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And with thy spirit.**

***The Holy Oils are received, the President first saying:***

Brothers and sisters, on this most holy night we enter into the three days of the celebration of our Lord's paschal victory, his death and resurrection. Those of our community who are to be baptized this Eastertide will be made one with Christ, dying to sin and rising to newness of life in him. As we begin, therefore, we receive from Christopher our Bishop, the holy oils blessed by him in his Cathedral Church earlier today and set apart for the sacramental life of our parish.

***A minister presents the Oil of Infirmatum, saying***

The oil of the sick.

***Fr David***

By the laying on of hands and anointing with this oil, and with the prayerful support of this community, may those who are sick experience the healing presence of Christ.

**Amen.**

***A minister presents the Oil of Catechumens, saying***

The oil of baptism

***Fr David***

Anointed with this oil, and assisted by the example of this community, may those who are to be baptized know that Christ calls them by name and makes them his own and shares with them his victory over sin and the power of evil.

**Amen.**

***A minister presents the Oil of Chrism, saying***

The oil of chrism.

**Fr David**

Anointed with this fragrant oil, may all who are baptized and confirmed, all who are ordained to the service of God's people, and this community whose house of prayer is dedicated to God's glory, fill the world with the sweet fragrance of Christ's gospel and be built up as living stones into a temple filled with the Holy Spirit.

**Amen.**

***The oils are placed in the aumbry and Deacon introduces the Prayers of Penitence:***

Our Lord Jesus Christ says 'If you love me, keep my commandments. Unless I wash you, you have no part with me.' Let us confess to almighty God our sins against his love, and ask him to cleanse us.

***The choir sings Kyrie Eleison***

*Kyrie Eleison. Christe Eleison. Kyrie Eleison*  
*[Lord, have mercy. Christ, have mercy. Lord, have mercy.]*

Have mercy on us, O God,  
**in your great goodness;**  
**according to the abundance of your compassion**  
**blot out our offences.**  
**Against you only have we sinned**  
**and done what is evil in your sight.**  
**Purge us from our sin and we shall be clean;**  
**wash us and we shall be whiter than snow. Amen.**

***The President pronounces the Absolution:***

May the Father  
✠ forgive you by the death of his Son  
and strengthen you to live  
in the power of the Spirit all your days.  
**Amen.**

***The choir sings Gloria in Excelsis:***

*Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father Almighty.*

*O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy on us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.*

**The President prays the Collect:**

Let us pray that we may love one another as Christ has loved us.

**Silent Prayer**

God our Father,  
you have invited us to share in the supper  
which your Son gave to the Church  
to proclaim his death until he comes:  
may he nourish us by his presence,  
and unite us in his love;  
who is alive and reigns with you  
in the unity of the Holy Spirit, one God, now and for ever.  
**Amen.**

**Please SIT for**

## THE LITURGY OF THE WORD

A reading from the first letter to the Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, ‘This is my body that is for you. Do this in remembrance of me.’ In the same way he took the cup also, after supper, saying, ‘This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.’ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

*1 Corinthians 11:23-26*

For the word of the Lord.  
**Thanks be to God.**

***STAND to sing the Gradual hymn:***

**We pray thee, heavenly Father, to hear us in thy love,  
And pour upon thy children the unction from above;  
That so in love abiding, from all defilement free,  
We may in pureness offer our Eucharist to thee.**

**Be thou our guide and helper, O Jesus Christ, we pray;  
So may we well approach thee, if thou wilt be the Way:  
Thou, very Truth, hast promised to help us in our strife,  
Food of the weary pilgrim, eternal source of Life.**

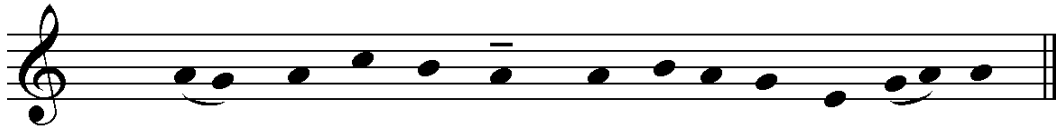
**And thou, creator Spirit, look on us, we are thine;  
Renew in us thy graces, upon our darkness shine;  
That, with thy benediction upon our souls outpoured,  
We may receive in gladness the body of the Lord.**

**O Trinity of Persons, O Unity most high,  
On thee alone relying thy servants would draw nigh:  
Unworthy in our weakness, on thee our hope is stayed,  
And blessed by thy forgiveness we will not be afraid.**

WORDS: V Stuckey S Coles 1845-1929.

TUNE: *Dies Dominica*, J B Dykes 1823-76

**We sing the Gospel Acclamation with the choir:**

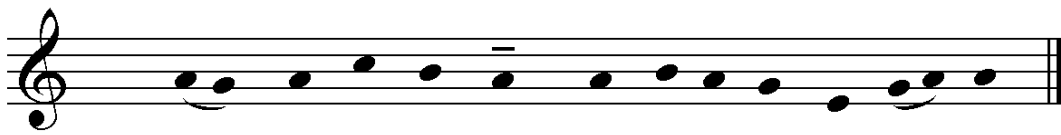


Praise to you O Christ, king of e - ter - nal Glo - ry.

**The choir sings the verse:**

*I give you a new commandment says the Lord: Love one another as I have loved you.*

**We sing the Acclamation again:**



Praise to you O Christ, king of e - ter - nal Glo - ry.

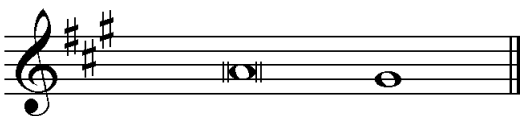
**Then:**

The Lord be with you.



**And with thy spirit.**

✠ Hear the Gospel of our Lord Jesus Christ according to John



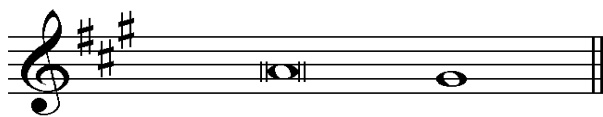
**Glory be to thee, O Lord**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him,

‘Lord, are you going to wash my feet?’ Jesus answered, ‘You do not know now what I am doing, but later you will understand.’ Peter said to him, ‘You will never wash my feet.’ Jesus answered, ‘Unless I wash you, you have no share with me.’ Simon Peter said to him, ‘Lord, not my feet only but also my hands and my head!’ Jesus said to him, ‘One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.’ For he knew who was to betray him; for this reason he said, ‘Not all of you are clean.’ After he had washed their feet, had put on his robe, and had returned to the table, he said to them, ‘Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, “Where I am going, you cannot come.” I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.’

*John 3:1-17, 31b-35*

This is the Gospel of the Lord.



**Praise be to thee O Christ.**

***An organ fanfare sounds in honour of the Gospel and we then SIT for the sermon, after which, remain seated for:***



# THE WASHING OF FEET

**The people taking part move to the front of the nave. The clergy pour water over each person's feet and dry them.**

**During the Washing, the choir sings the following motet:**

*Drop, drop, slow tears, And bathe those beauteous feet Which brought from Heaven The news and Prince of Peace. Cease not, wet eyes, His mercy to entreat To cry for vengeance Sin doth never cease. In your deep floods Drown all my faults and fears Nor let His eye See sin, but through my tears.*

Words: Phineas Fletcher 1582-1650

Music: Joanna Forbes L'Estrange b1971

**After the washing the following prayer is said:**

Almighty Father,  
whose Son Jesus Christ taught us that what we do  
for the least of our brethren we also do for him:  
give us the will to be the servant of others  
as he was the servant of all, who gave his life and died for us,  
yet is alive and reigns with you and the Holy Spirit, one God,  
now and for ever.

**Amen.**

**At the end, we keep a few moments quiet reflection, then SIT or KNEEL for the prayers:**

Father, on this, the night he was betrayed,  
your Son Jesus Christ washed his disciples' feet.  
We commit ourselves to follow his example of love and service.  
Lord, hear us  
**and humble us.**

O this night, he prayed for his disciples to be one.  
We pray for the unity of your Church;  
for Churches Together in Carhsalton.  
Lord, hear us  
**and unite us.**

On this night, he prayed for those who were to believe through their message.

We pray for the mission of your whole Church;  
for this parish and for Christopher and Rosemarie our Bishops.

Lord, hear us

**and renew our zeal.**

On this night, he commanded them to love, but suffered rejection himself. We pray for the rejected and unloved; for the homeless and hungry.

Lord, hear us

**and fill us with your love.**

On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith.

Lord, hear us

**and give us your peace.**

On this night, he accepted the cup of death  
and looked forward to the new wine of the kingdom.

We remember those who have died in the peace of Christ.

Lord, hear us

**and welcome all your children into paradise.**

***Please STAND***

# THE LITURGY OF THE SACRAMENT

Jesus says: 'Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid.'

The peace of the Lord be always with you  
**and also with you.**

Let us offer a sign of Christ's Peace.

*The Altar is prepared and bread, wine and water are brought to it, as we sing:*

**Sweet Sacrament divine,  
hid in thine earthly home,  
Lo, round thy lowly shrine,  
with suppliant hearts we come;  
Jesu, to thee our voice we raise  
In songs of love and heartfelt praise:  
Sweet Sacrament divine.**

**Sweet Sacrament of peace,  
dear home for every heart,  
Where restless yearnings cease  
and sorrows all depart;  
There in thine ear all trustfully  
We tell our tale of misery:  
Sweet Sacrament of peace.**

**Sweet Sacrament of rest,  
ark from the ocean's roar,  
Within thy shelter blest  
soon may we reach the shore;  
Save us, for still the tempest raves,  
Save, lest we sink beneath the waves:  
Sweet Sacrament of rest.**

**Sweet Sacrament divine,  
earth's light and jubilee,  
In thy far depths doth shine  
the Godhead's majesty;**

**Sweet light, so shine on us, we pray  
That earthly joys may fade away:  
Sweet Sacrament divine.**

WORDS: Francis Stansfield 1835-1914

TUNE: *Divine Mysteries*, F Stansfield 1835-1914

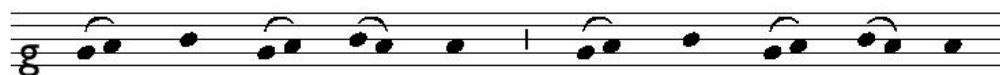
***The President takes the bread and wine:***

At the eucharist we are with our crucified and risen Lord. We know that it was not only our ancestors, but we who were redeemed and brought forth from bondage to freedom, from mourning to feasting. We know that as he was with them in the upper room, so our Lord is here with us now.

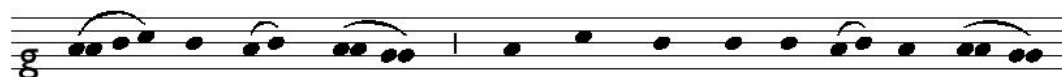
**Until the kingdom of God comes, let us celebrate this feast.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice we offer for the praise and glory of his name, for our good, and the good of all his Church.**



The Lord be with you **R.** and with thy spi-rit.



Lift up your hearts. **R.** We lift them up un-to the Lord.



Let us give thanks un - to the Lord our God.



**R.** It is meet and right so to do.

***The President continues the prayer, thanking God for all his saving works, and then invites the people to join their praises with the whole company of heaven:***

(.....with angels and archangels as they proclaim your glory without end:)

**The choir sings Sanctus and Benedictus:**

*Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. ✠Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.*

**The President continues the prayer, repeating the Lord's own words over the bread and wine and asks the Father to send the Spirit on them to sanctify them.**

**Then:**

Great is the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

**The President continues, joining our offering with Christ's sacrifice of himself. At the end:**

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

Musical notation for the word "Amen". The notation is in 4/4 time, G major. The first line consists of four measures, each starting with a dynamic marking: **R.** A - men, **C.** A - men, **R.** A - men, **C.** A - men. The second line consists of two measures: **R.** A - - - men, **C.** A - - - men. The notes are: G4, A4, B4, C5 for the first measure of each line; G4, A4, B4, C5 for the second measure of each line; G4, A4, B4, C5 for the third measure of each line; G4, A4, B4, C5 for the fourth measure of each line.

**Silent prayer.**

Standing at the foot of the cross, as our Saviour taught us, so we pray, in the language of our choice:

**Our Father, who art in heaven,...**

**Ein Tad, yr hwn wyt y nefoedd**

**Notre père, qui es aux cieux.....**

**하늘에 계신 우리 아버지....**

**Vater unser, der du bist im Himmel....**

**Nna-ayi, Nke bi n'elu-igwe....**

**The President breaks the consecrated bread for all to share:**

Every time we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

**The choir sings Agnus Dei:**

*O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

**The President invites all to receive Holy Communion:**

Jesus is the Lamb of God who takes away the sin of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you, but only say the word  
only and I shall be healed.**

**All who are Baptised, accept the Holy Trinity and are in good standing with another church, are welcome to receive Holy Communion here.**

**All taking part online make their Spiritual Communion, using the following prayer:**

Lord Jesus Christ, grant, that as the hem of your garment, touched in faith, healed the woman who could not touch your body, so the soul of your servant may be healed by faith in you, whom I cannot now sacramentally receive; through your tender mercy, who lives and reigns with the Father in the unity of the Holy Spirit ever one God, world without end. Amen.

**The choir will sing the following motet during Holy Communion:**

*Tantum ergo Sacramentum Veneremur cernui: Et antiquum documentum novo cedat ritui: Praestet fides supplementum sensuum defectui.*

*Genitori, Genitoque laus et iubilatio, Salus, honor, virtus quoque sit et benedictio: Procedenti ab utroque Compar sit laudatio. Amen.*

*[Therefore we, before him bending this great sacrament revere: Types and shadows have their ending, for the newer rite is here; Faith, our outward sense befriending, makes the inward vision clear.*

*Glory let us give, and blessing to the Father and the Son, Honour, might and praise addressing, while unending ages run; Ever to his love confessing, who, from both, with both is one. Amen.]*

WORDS: from a hymn by St Thomas Aquinas.

MUSIC: Nicholas Wilton 1956-2025

**When all have received Holy Communion, we keep a few moments of SILENT PRAYER. The President then prays the Post Communion Prayer**

Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruit of your redemption, for you are alive and reign, now and for ever.

**Amen**

**As the Altar is stripped the choir sings Psalm 88**

*O Lord God of my salvation, I have cried day and night before thee: O let my prayer enter into thy presence, incline thine ear unto my calling. For my soul is full of trouble: and my life draweth nigh unto hell. I am counted as one of them that go down into the pit: and I have been even as a man that hath no strength. Free among the dead, like unto them that are wounded, and lie in the grave: who are out of remembrance, and are cut away from thy hand. Thou hast laid me in the lowest pit: in a place of darkness, and in the deep. Thine indignation lieth hard upon me: and thou hast vexed me with all thy storms. Thou hast put away mine acquaintance far from me: and made me to be abhorred of them. I am so fast in prison: that I cannot get forth. My sight faileth for very trouble: Lord, I have called daily upon thee, I have stretched forth my hands unto thee. Dost thou shew wonders among the dead: or shall the dead rise up again, and praise thee? Shall thy loving-kindness be shewed in the grave: or thy faithfulness in destruction? Shall thy wondrous works be known in the dark: and thy righteousness in the land where all things are forgotten? Unto thee have I cried, O Lord: and early shall my prayer come before thee. Lord, why abhorrest thou my soul: and hidest thou thy face from me? I am in misery, and like unto him that is at the point to die: even from my youth up thy terrors have I suffered with a troubled mind. Thy wrathful displeasure goeth over me: and the fear of thee hath undone me. They came round about me daily like water: and compassed me together on every side. My lovers and friends hast thou put away from me: and hid mine acquaintance out of my sight.*

**The choir then sings Pange lingua gloriosi as the Blessed Sacrament is carried to the Altar of Repose in the Lady Chapel; please do join the procession.**

## THE PROCESSION AND WATCH

*Pange lingua gloriosi  
corporis mysterium,  
Sanguinisque pretiosi,  
quem in mundi pretium  
Fructus ventris generosi  
Rex effudit gentium.*

*Nobis datus, nobis natus  
ex intacta Virgine,  
Et in mundo conversatus,  
sparso verbi semine,  
Sui moras incolatus  
miro clausit ordine.*

*In supremae nocte cenae  
recumbens cum fratribus,  
Observata lege plene  
cibus in legalibus,  
Cibum turbae duodenae  
se dat suis manibus.*

*Verbum caro, panem verum  
verbo carnem efficit:  
Fitque sanguis Christi merum,  
et si sensus deficit,  
Ad firmandum cor sincerum  
sola fides sufficit.*

*Tantum ergo Sacramentum  
veneremur cernui:  
Et antiquum documentum  
novo cedat ritui:  
Praestet fides supplementum  
sensum defectui.*

*Genitori, Genitoque  
laus et jubilatio,  
Salus, honor, virtus quoque  
sit et benedictio:  
Procedenti ab utroque  
compar sit laudatio. Amen.*

*[Sing, my tongue, the Saviour's glory,  
Of His Flesh, the mystery sing;  
Of the Blood, all price exceeding,  
Shed by our Immortal King,  
Destined, for the world's redemption,  
From a noble Womb to spring.*

*Of a pure and spotless Virgin  
Born for us on earth below,  
He, as Man, with man conversing,  
Stayed, the seeds of truth to sow;  
Then He closed in solemn order  
Wondrously His Life of woe.*

*On the night of that Last Supper,  
Seated with His chosen band,  
He, the Paschal Victim eating,  
First fulfils the Law's command;  
Then as Food to all his brethren  
Gives Himself with His own Hand.*

*Word-made-Flesh, the bread of nature  
By His Word to Flesh He turns;  
Wine into His Blood He changes:  
What though sense no change discerns.  
Only be the heart in earnest,  
Faith her lesson quickly learns.*

*Down in adoration falling,  
Lo, the sacred Host we hail,  
Lo, o'er ancient forms departing  
Newer rites of grace prevail:  
Faith for all defects supplying,  
When the feeble senses fail.*

*To the Everlasting Father  
And the Son who comes on high  
With the Holy Ghost proceeding  
Forth from each eternally,  
Be salvation, honour, blessing,  
Might and endless majesty. Amen]*



***At the end is said:***

The hour is coming, indeed it has come, when you will be scattered, each one to his home, and you will leave me alone. Yet I am not alone because the Father is with me.

***The Watch of Prayer continues until Midnight.***

***You're invited to remain for the Watch; if you cannot stay for the whole watch, please leave quietly at any time. You are welcome to return later in the evening if you wish.***

***Please take this Order of Service away with you.***





# Tomorrow, Good Friday

**0830 Morning Prayer**

**1130 Ecumenical Walk of Witness**  
*(starting in Carshalton Park, behind the  
Methodist Church) and followed by  
refreshments at All Saints'*

**1400 The Solemn Liturgy of the Passion**

*Plainsong Psalm 22*

*John Harper The Reproaches*

*Mass XVIII Agnus Dei*

**1730 Evening Prayer**