



14TH SUNDAY AFTER TRINITY ALL AGE MASS 1st September 2024

President: Fr Daniel Burton

Preacher: Fr David Fisher

A warm welcome to Mass today – it's good to have you with us!

THE GATHERING

Please STAND as the bell rings, to sing our first hymn:

Dear Lord and Father of mankind,
forgive our foolish ways!
Re-clothe us in our rightful mind,
In purer lives thy service find,
in deeper reverence praise. (x2)

In simple trust like theirs who heard,
beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
rise up and follow thee. (x2)

Drop thy still dews of quietness,
till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
the beauty of thy peace. (x2)

Breathe through the heats of our desire
thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm! (x2)

✠ We gather for worship in the name of the Father
and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

The President offers some words of welcome. Then:

God the Father forgives us in Christ and heals us
by the Holy Spirit.

Repeat each sung line after the Cantor:

God be gracious to us and bless us, and make
your face shine upon us:



May your ways be known on the earth, your
saving power among the nations:



You, Lord, have made known your salvation, and
reveal your justice in the sight of the nations:



The President pronounces God's Absolution:

May almighty God have mercy on you,

✠ forgive you your sins,

and bring you to everlasting life.

Amen.

The Collect of the day is prayed:

Merciful God,
your Son came to save us
and bore our sins on the cross:
may we trust in your mercy
and know your love,
rejoicing in the righteousness
that is ours through Jesus Christ our Lord.
Amen.

Remain STANDING to sing the Gospel Acclamation; the cantor sings a verse, and we then repeat the alleluia.

THE LITURGY OF THE WORD



Cantor sings:

Speak, Lord, for your servant is listening; you have the words of eternal life.

We repeat the alleluias.

The Lord be with you.
And also with you.
Hear the Gospel of our Lord Jesus Christ according to Mark.
✠ Glory to you, O Lord.

Some Pharisees and some teachers of the law came from Jerusalem. They gathered around Jesus. They saw that some of Jesus' followers ate food with hands that were not clean. ("Not clean" means that they did not wash their hands in the way the Pharisees said people must. The Pharisees and all the Jews never eat before washing their hands in this special way. They do this to follow the teaching given to them by their great people who lived before them. And when the Jews buy something in the market, they never eat it until they wash it in a special way. They also follow other rules of their great people who lived before them. They follow rules about the washing of cups, pitchers, and pots.) The Pharisees and the teachers of the law said to Jesus, "Your followers don't follow the rules given to us by our great people who lived before us. Your followers eat their food with hands that are not clean. Why do they do this?" Jesus answered, "You are all hypocrites! Isaiah was right when he spoke about you. Isaiah wrote, 'These people show honour to me with words. But their hearts are far from me.

Their worship of me is worthless. The things they teach are nothing but human rules they have memorized.' You have stopped following the commands of God. Now you only follow the teachings of men." Jesus called the people to him again. He said, "Every person should listen to me and understand what I am saying. There is nothing a person puts into his body that makes him unclean. A person is made unclean by the things that come out of him. All these evil things begin inside a person, in the mind: evil thoughts, sexual immorality, stealing, murder, adultery, selfishness, doing bad things to other people, lying, doing sinful things, jealousy, saying bad things about people, pride, and foolish living. All these evil things come from within a person. These things make a person unclean."

Mark 7:1-8, 14-15, 21-23

This is the Gospel of the Lord
Praise be to you O Christ.

The address follows. Then stand for:

My brothers and sisters, do you believe and trust in God the Father who made all things, the one for whom we exist?

I believe and trust in him.

Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

I believe and trust in him.

Do you believe and trust in God the Holy Spirit who gives life to the people of God, and makes Christ known in the world?

I believe and trust in him.

This is the faith of the Church.

This is our faith.

We believe and trust in one God:

Father, Son, and Holy Spirit. Amen.

Please STAND

THE LITURGY OF THE SACRAMENT

'Where two or three are gathered together in my name,' says the Lord, 'there am I in the midst of them.' The peace of the Lord be always with you:
And also with you.

Let us offer each other a sign of Christ's peace.

As the Altar is prepared, we sing the offertory hymn.
Please gather around the altar at the end of the hymn:

Be thou my vision, O Lord of my heart,
 Be all else but naught to me, save that thou
 art,
 Be thou my best thought in the day and the
 night,
 Both waking and sleeping, thy presence my
 light.

Be thou my wisdom, be thou my true word
 Be thou ever with me, and I with thee, Lord,
 Be thou my great Father, and I thy true son,
 Be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the
 fight,
 Be thou my whole armour, be thou my true
 might,
 Be thou my soul's shelter, be thou my strong
 tower,
 O raise thou me heavenward, great Power of
 my power.

Riches I heed not, nor man's empty praise,
 Be thou my inheritance now and always,
 Be thou and thou only the first in my heart,
 O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright
 Sun,
 O grant me its joys after vict'ry is won,
 Great Heart of my own heart, whatever befall,
 Still be thou my vision, O Ruler of all.

The President takes the bread and wine:

Be present, be present,
 Lord Jesus Christ,
 our risen high priest;
 make yourself known in the breaking of bread.
Amen.

The Lord be with you **R.** and al-so with you.

Lift up your hearts. **R.** We lift them to the Lord.

Let us give thanks to the Lord our God.

R. It is right to give thanks and praise.

Lord of all life, you created the universe, where all
 living things reflect your glory. You give us this
 great and beautiful earth, to discover and to
 cherish.
 And now we give you thanks
 because you are the source of light and life;

you made us in your image
 and called us to new life in Christ.
 You made us all, each wonderfully different, to
 join with the angels and sing your praise:

Repeat each line after the Cantor:

Ho - ly, Ho - ly, Ho - ly Lord,
 God of pow'r and might,
 Hea-ven and earth are full of your glo - ry.
 Ho - san - na in the high - est.
 Bles-sed is he who
 comes in the name of the Lord.
 Ho - san - na in the high - est.

We thank you, loving Father, because, when we
 turned away, you sent Jesus, your Son. He gave his
 life for us on the cross and shows us the way to live.
 Send your Holy Spirit that these gifts of bread and
 wine may be for us Christ's ✠ body and his blood.
 On the night before he died, when darkness had
 fallen, Jesus took bread. He gave thanks, broke it,
 and shared it with his disciples, saying:
 'This is my body, given for you. Do this to
 remember me.'

After they had eaten, he took the cup of wine, gave
 thanks, and shared it with his disciples, saying:
 'This is my blood, poured out for you and for many,
 for the forgiveness of sins.'

Great is the mystery of faith:

Repeat each line after the Cantor:

Christ has died,
 Christ is ris'n,
 Christ will come a - gain.

So Father, with this bread and this cup we celebrate
 his love, his death, his risen life. As you feed us
 with these gifts, send your Holy Spirit, and change
 us more and more to be like Jesus our Saviour.
 Help us, Father, to love one another, as we look
 forward to that day when suffering is ended, and all
 creation is gathered in your loving arms.

And now with all your saints we give you glory,
through Jesus Christ, in the strength of the Spirit,
today and for ever.

We all say together in aloud voice:

AMEN!

Silent prayer

Jesus taught us to call God our Father, and so in
faith and love we pray:

Our Father, who art in heaven,.....

The President breaks the blessed bread for all to share:

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

We say Agnus Dei:

**Jesus Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us peace.**

The President invites all to receive Holy Communion:

Jesus is the Lamb of God who takes away the sin
of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only
say the word and my soul shall be healed.**

*Baptised persons who are communicant members of Churches
which subscribe to the doctrine of the Holy Trinity, and who are in
good standing in their own church, may receive Holy Communion
at this service. If you prefer to receive a blessing, keep your hands
at your side and your head bowed...*

When all have received Holy Communion:

God of truth,
**we have seen with our eyes
and touched with our hands the bread of life.
Strengthen our faith
that we may grow in love for you
and for each other,
through Jesus Christ, our risen Lord. Amen.**

SIT for the notices, then STAND for

THE DISMISSAL

The Lord be with you.
And also with you.

Christ, who has nourished us with himself the
living bread, make you one in praise and love,
and raise you up at the last day; and the blessing
of God Almighty ✠ the Father, the Son and the
Holy Spirit, be among you and remain with you
always.

Amen.

We sing the final hymn:

**For the fruits of his creation,
thanks be to God;
For his gifts to every nation,
thanks be to God;
For the ploughing, sowing, reaping,
Silent growth while we are sleeping,
Future needs in earth's safe keeping,
thanks be to God.**

**In the just reward of labour,
God's will is done;
In the help we give our neighbour,
God's will is done;
In our world-wide task of caring
For the hungry and despairing,
In the harvests we are sharing,
God's will is done.**

**For the harvests of his Spirit,
thanks be to God;
For the good we all inherit,
thanks be to God;
For the wonders that astound us,
For the truths that still confound us,
Most of all, that love has found us,
thanks be to God.**

The Deacon dismisses the people:

The mass is ended: go in the peace of Christ.
Thanks be to God.



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