

PARISH OF ALL SAINTS, CARSHALTON

HIGH MASS & BAPTISM



President: Fr Daniel Burton, Assistant Curate
Preacher: Fr David Fisher, Rector of Carshalton

David Thorne, Trinity Mass (Gloria from Mass of St Thomas)
Hylton Stewart, Psalm 23

FOURTH SUNDAY OF EASTER | 21 APRIL 2024

A WARM WELCOME

to everyone this Fourth Sunday of Easter, whether you're an established worshipper, new, visiting or trying us out. God has been worshipped on this site since Saxon times and we continue the same ministry of worship, witness and pastoral care to the people of this parish.

A particular welcome to all who have come to support Renee Williams on the occasion of her Baptism.

Baptised Christians from any Christian tradition are warmly invited to receive Holy Communion today.

If you would prefer to receive a blessing, please come to the priest, bringing this booklet with you.

To donate, please use the contactless devices or collection boxes by the North and Southwest Doors. Alternatively, you can donate (and Gift Aid your donation) by using this QR code with a smart 'phone:



Please ensure that mobile 'phones are turned to silent.

Organ Prelude
Healey Willan, Prelude on St Columba, from Ten Hymn Preludes (Set 1)

THE GATHERING

Please STAND as the sacristy bell rings, to sing the entrance hymn:

**Christ is made the sure foundation,
and the precious corner-stone,
Who, the two walls underlying,
bound in each, binds both in one,
Holy Sion's help for ever,
and her confidence alone.**

**All that dedicated city,
dearly loved by God on high,
In exultant jubilation
pours perpetual melody,
God the One, in Threefold glory,
singing everlastingly.**

**To this temple, where we call thee,
come, O Lord of hosts, today;
With thy wonted loving-kindness,
hear thy people as they pray;
And thy fullest benediction
shed within its walls for ay.**

**Here vouchsafe to all thy servants
gifts of grace by prayer to gain;
Here to have and hold for ever,
those good things their prayers obtain,
And hereafter, in thy glory,
with thy blessed ones to reign.**

**Laud and honour to the Father,
laud and honour to the Son,
Laud and honour to the Spirit,
ever Three and ever One,
One in love, and One in splendour,
while unending ages run. Amen.**

WORDS: Latin 7th cent
trans J M Neale 1816-66

TUNE *Westminster Abbey*, adapted from Purcell's 'O God, Thou art my God, 1843

We gather for worship in the name of ☩ the Father, and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you.

And with thy Spirit.

Alleluia, Christ is Risen.

He is Risen indeed. Alleluia!

The President adds other words of welcome, then the Deacon introduces the Prayers of Penitence:

Jesus Christ, risen Master and triumphant Lord,
we come to you in sorrow for our sins,
and confess to you our weakness and unbelief:

The choir sings Kyrie Eleison:

Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy.

SILENT PRAYER

We have lived by our own strength, and not by the power of your resurrection.

In your mercy, forgive us.

Lord, hear us and help us.

We have lived by the light of our own eyes, as faithless and not believing.

In your mercy, forgive us.

Lord, hear us and help us.

We have lived for this world alone, and doubted our home in heaven.

In your mercy, forgive us.

Lord, hear us and help us.

The President pronounces the Absolution:

May the God of love and power
forgive you ✠ and free you of your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.
Amen.

We sing Gloria in Excelsis with the choir:

Glory to God, glory to God, glory to God in the Highest.
Glory to God in the Highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Glory to God, glory to God, glory to God in the Highest.
Lord, Jesus Christ, only son of the Father. Lord God, Lamb of God, you take away the sin of the world; have mercy on us; You are seated at the right hand of the Father, receive our prayer.

Glory to God, glory to God, glory to God in the Highest.
For you alone are the Holy one, you alone are the Lord, you alone are the most high, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Glory to God, glory to God, glory to God in the Highest.

Let us pray that we may walk the risen life of Christ in glory.

Silent prayer; then the President prays the Collect for the Day.

Almighty God, whose Son Jesus Christ is the resurrection and the life: raise us, who trust in him, from the death of sin to the life of righteousness, that we may seek those things which are above, where he reigns with you in the unity of the Holy Spirit, one God, now and for ever.
Amen.

Please SIT

THE LITURGY OF THE WORD

A reading from Acts.

The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, ‘By what power or by what name did you do this?’ Then Peter, filled with the Holy Spirit, said to them, ‘Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is “the stone that was rejected by you, the builders; it has become the cornerstone.”

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.’

Acts 4:5-12

For the word of the Lord.

Thanks be to God.

A reading from the first letter of John.

We know love by this, that he laid down his life for us - and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in

them. And by this we know that he abides in us, by the Spirit that he has given us.

1 John 3:16-end

For the word of the Lord.

Thanks be to God.

STAND to sing the Gradual hymn:

**The King of love my Shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.**

**Where streams of living water flow
my ransomed soul he leadeth,
And where the verdant pastures grow
with food celestial feedeth.**

**Perverse and foolish oft I strayed,
but yet in love he sought me,
And on his shoulder gently laid,
and home, rejoicing, brought me.**

**In death's dark vale I fear no ill
with thee, dear Lord, beside me;
Thy rod and staff my comfort still,
thy cross before to guide me.**

**Thou spread'st a table in my sight;
thy unction, grace bestoweth:
And O what transport of delight
from thy pure chalice floweth!**

**And so through all the length of days
thy goodness faileth never;
Good Shepherd, may I sing thy praise
within thy house for ever.**

Words: H W Baker 1821-77

Tune: *St Columba*, Irish Melody

We sing the Gospel Acclamation, which heralds the Gospel:



Al - le - lu - ia, al - le -
- lu - ia. Al - le - lu - ia, al - le - lu - ia.

The choir sings the verse:

The Lamb at the centre of the throne will be their shepherd and he will guide them to springs of the water of life.

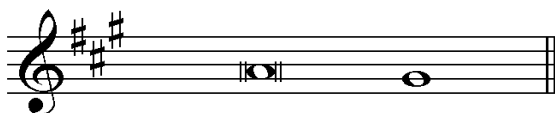
We sing the Acclamation again:



Al - le - lu - ia, al - le -
- lu - ia. Al - le - lu - ia, al - le - lu - ia.

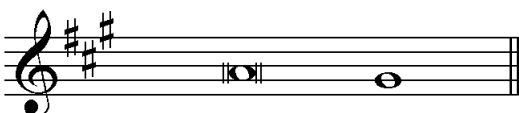
Then:

The Lord be with you.



And with thy spirit.

✠ Hear the Gospel of our Lord Jesus Christ according to John.



Glory be to thee, O Lord

‘I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away - and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good

shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.'

John 10:11-18

This is the Gospel of the Lord.



Praise be to thee O Christ.

An organ fanfare sounds in honour of the Gospel; the address follows.

THE LITURGY OF BAPTISM

The parents and Godparents stand and candidate is presented to the congregation by the priest. Then the Priest addresses the whole congregation:

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome Renee and uphold her in her new life in Christ?

With the help of God, we will.

The Priest says to the parents and Godparents:

Parents and Godparents, the Church receives Renee with joy. Today, we are trusting God for her growth in faith. Will you pray for her, draw her by your example into the community of faith and walk with her in the way of Christ?

With the help of God, we will.

In baptism, Renee begins her journey in faith. You speak for her today. Will you care for her, and help her to take her place within the life and worship of Christ's Church?

With the help of God, we will.

The Priest addresses the candidate through the parents and Godparents:

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you reject the devil and all rebellion against God?

I reject them.

Do you renounce the deceit and corruption of evil

I renounce them.

Do you repent of the sins that separate us from God and neighbour?

I repent of them.

Do you turn to Christ as Saviour?

I turn to Christ.

Do you submit to Christ as Lord?

I submit to Christ.

Do you come to Christ, the way, the truth and the life?
I come to Christ.

Using the Oil of Catechumens, blessed by the Bishop of Southwark, the Priest makes the sign of the cross on the forehead of each candidate, saying

Christ claims you for his own. ✠ Receive the sign of his cross.

Then:

Do not be ashamed to confess the faith of Christ crucified.
Fight valiantly as a disciple of Christ against sin, the world and the devil, and remain faithful to Christ to the end of your life.

May Almighty God deliver you from the powers of darkness, restore you in the image of his glory, and lead you in the light and obedience of Christ.

Amen.

The priest and Baptismal party move to the Font, and as they do so, all sing:

**You made us, Lord, with restless hearts
And so we search for you;
You call us on with ceaseless love
Our life-long journeys through.**

**We turn towards your light that dawns
Upon our human day;
To lift the night of sin and death
And show a living way.**

**We come to Christ to be refreshed
To be re-clothed and cleansed;
And from the well-spring of his love
Flows mercy without end.**

**Forgiveness sets us free to love
For you make all things new;
You heal our futures and our past
That we may live in you.
Alleluia. Amen**

The Priest stands before the water of baptism and says

Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

We thank you, almighty God, for the gift of water
to sustain, refresh and cleanse all life.

Over water the Holy Spirit moved in the beginning of creation.

Through water you led the children of Israel
from slavery in Egypt to freedom in the Promised Land.

In water your Son Jesus received the baptism of John
and was anointed by the Holy Spirit as the Messiah, the Christ,
to lead us from the death of sin to newness of life.

We thank you, Father, for the water of baptism.

In it we are buried with Christ in his death.

By it we share in his resurrection.

Through it we are reborn by the Holy Spirit.

Therefore, in joyful obedience to your Son,
we baptize into his fellowship those who come to him in faith.

Now sanctify ✠ this water that, by the power of your Holy Spirit,
they may be cleansed from sin and born again.

Renewed in your image,

may they walk by the light of faith

and continue for ever in the risen life of Jesus Christ our Lord;

to whom with you and the Holy Spirit

be all honour and glory, now and for ever.

Amen.

The Priest addresses the people:

Brothers and sisters, I ask you to profess together with this candidate
the faith of the Church.

Do you believe and trust in God the Father who made all things,
the one for whom we exist?

I believe and trust in him.

Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

I believe and trust in him.

Do you believe and trust in God the Holy Spirit who gives life to the people of God, and makes Christ known in the world?

I believe and trust in him.

This is the faith of the Church.

**This is our faith. We believe and trust in one God:
Father, Son, and Holy Spirit. Amen.**

The Priest pours water on the candidate three times, saying

N, I baptize you in the name of the Father,
and of the Son, and of the Holy Spirit.

Amen.

N, may God, who has received you by baptism into his Church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory.

Amen.

As a reminder of our own Baptism, the priest then sprinkles the people with water from the font.

We return to our places and then the prayers of intercession follow:

In union with Christ, and in the power of the Spirit, let us pray to the Father

The following response is used:

Jesus, Lord of life,
in your mercy hear us.

The prayers end

Merciful Father,
accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen

THE LITURGY OF THE SACRAMENT

Please STAND as the President introduces the Peace:

Alleluia. Christ has been raised from the dead. Alleluia! The Peace of the risen Lord be always with you;
and with thy spirit. Alleluia!

Let us offer each other a sign of Christ's Peace.

The Altar is prepared, during which we sing the Offertory hymn:

**Sweet Sacrament divine,
hid in thine earthly home,
Lo, round thy lowly shrine,
with suppliant hearts we come;
Jesu, to thee our voice we raise
In songs of love and heartfelt praise:
Sweet Sacrament divine.**

**Sweet Sacrament of peace,
dear home for every heart,
Where restless yearnings cease
and sorrows all depart;
There in thine ear all trustfully
We tell our tale of misery:
Sweet Sacrament of peace.**

**Sweet Sacrament of rest,
ark from the ocean's roar,
Within thy shelter blest
soon may we reach the shore;
Save us, for still the tempest raves,
Save, lest we sink beneath the waves:
Sweet Sacrament of rest.**

**Sweet Sacrament divine,
earth's light and jubilee,
In thy far depths doth shine
the Godhead's majesty;**

**Sweet light, so shine on us, we pray
That earthly joys may fade away:
Sweet Sacrament divine.**

Words, Francis Stanfield 1835-1914

Tune, *Divine Mysteries*, F Stanfield 1835-1914

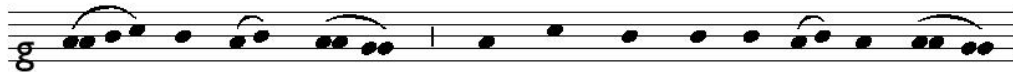
The president takes the bread and wine and says:

Be present, be present, Lord Jesus Christ, our risen high priest;
make yourself known in the breaking of bread.

Amen.



The Lord be with you **R.** and with thy spi-rit.



Lift up your hearts. **R.** We lift them up un-to the Lord.



Let us give thanks un - to the Lord our God.



R. It is meet and right so to do.

The President continues the prayer, thanking God for all his saving works, and then invites the people to join their praises with the whole company of heaven:

(....and join their unending song of praise:)

The choir sings Sanctus and Benedictus:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

✠ *Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

The President continues the prayer, repeating the Lord's own words over the bread and wine and asks the Father to send the Spirit on them to sanctify them. Then:

Great is the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

The President continues the Eucharistic Prayer, joining our offering with Christ's sacrifice of himself. At the end:

..... in the unity of the Holy Spirit, all honour and glory are yours,
O loving Father, for ever and ever.

The musical notation consists of two staves in 4/4 time, key of D major. The first staff has four measures, each starting with a 'C.' marking above the first note. The notes are: A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter). The second staff has two measures, each starting with an 'R.' marking above the first note. The notes are: A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter). The lyrics 'A - men,' are written below the notes.

Silence

Rejoicing in God's new creation, as our Saviour taught us, we boldly pray, in the language of our choice:

Our Father, who art in heaven,...
Ein Tad, yr hwn wyt y nefoedd
Notre père, qui es aux cieux.....
하늘에 계신 우리 아버지....
Vater unser, der du bist im Himmel....
Nna-ayi, Nke bi n'elu-igwe....

The President breaks the consecrated bread:

Jesus says, I am the bread of life, whoever eats this bread will live for ever.

Lord, our hearts hunger for you; give us this bread always.

The choir sings Agnus Dei:

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

The President invites all to receive Holy Communion:

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia

Baptised persons who are communicant members of Churches subscribing to the Holy Trinity, may receive Holy Communion. To receive a blessing instead, come forward, bringing this booklet with you. Please follow the direction of the stewards.

All taking part online are encouraged to make their Spiritual Communion, using the following prayer:

Lord Jesus Christ, grant, that as the hem of your garment, touched in faith, healed the woman who could not touch your body, so the soul of your servant may be healed by faith in you, whom I cannot now sacramentally receive; through your tender mercy, who lives and reigns with the Father in the unity of the Holy Spirit ever one God, world without end. Amen.

During the administration, the choir will sing the following motet:

The Lord is my shepherd: therefore can I lack nothing. He shall feed me in a green pasture: and lead me forth beside the waters of comfort. He shall convert my soul: and bring me forth in the paths of righteousness, for his Name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff comfort me. Thou shalt prepare a table before me against them that trouble me: thou hast anointed my head with oil, and my cup shall be full. Surely thy loving-kindness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

Words, Psalm 23, Book of Common Prayer

Music, Charles Hylton Stewart 1884-1932

SILENT PRAYER when all have received Holy Communion; the President then prays the Post Communion Prayer:

Merciful Father, you gave your Son Jesus Christ to be the good shepherd, and in his love for us to lay down his life and rise again: keep us always under his protection, and give us grace to follow in his steps; through Jesus Christ our Lord.
Amen.

Any notices follow and we hear from Sunday Club. Please then STAND

THE DISMISSAL

The Lord be with you.

And with thy spirit.

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

God, who through the resurrection of our Lord Jesus Christ
has given us the victory,

give you joy and peace in your faith;

✠ and the blessing of God almighty,

the Father, the Son, and the Holy Spirit,

be among you and remain with you

this Eastertide and always.

Amen

We sing the final hymn, during which the Altar party processes to the west end:

Great is thy faithfulness, O God my Father,

There is no shadow of turning with thee;

Thou changest not, thy compassions, they fail not;

As thou hast been thou for ever wilt be.

Great is thy faithfulness, great is thy faithfulness,

Morning by morning new mercies I see;

All I have needed thy hand hath provided,

Great is thy faithfulness, Lord, unto me.

Summer and winter, and springtime and harvest,

Sun, moon and stars in their courses above,

Join with all nature in manifold witness

To thy great faithfulness, mercy and love.

Pardon for sin and a peace that endureth,

Thine own dear presence to cheer and to guide;

Strength for today and bright hope for tomorrow,

Blessings all mine, with ten thousand beside!

Please turn to face the open southwest door, symbolising our living out the Gospel in the world.

The Deacon gives the newly Baptised a lighted candle:

God has delivered us from the dominion of darkness and has given us a place with the saints in light. Renee, you have received the light of Christ; walk in this light all the days of your life.

Shine as a light in the world to the glory of God the Father.

With the power that raised Jesus from the dead at work within you, go in the peace of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Organ voluntary

Healey Willan, Prelude on O Filii et Filiae, from Ten Hymn Preludes (Set 1)

Please take this booklet away with you.

Please do stay for refreshments in the North Aisle!