



2ND SUNDAY AFTER TRINITY ALL AGE MASS 9th June 2024

President: Fr Daniel Burton

Preacher: Scott Wilding

**A warm welcome to Mass today – it's
good to have you with us!**

THE GATHERING

Please STAND as the bell rings, to sing our first hymn:

**Praise to the Holiest in the height,
and in the depths be praise,
In all his words most wonderful,
most sure in all his ways.**

**O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
and to the rescue came.**

**O generous love! That he who smote
in Man for man the foe,
The double agony in Man
for man should undergo;**

**And in the garden secretly,
and on the cross on high,
Should teach his brethren, and inspire
to suffer and to die.**

**Praise to the Holiest in the height,
and in the depth be praise,
In all his words most wonderful,
most sure in all his ways.**

✠ We gather for worship in the name of the Father
and of the Son and of the Holy Spirit.
Amen.
The Lord be with you.
And also with you.

The President offers some words of welcome. Then:

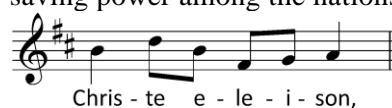
God the Father forgives us in Christ and heals us
by the Holy Spirit.

Repeat each sung line after the Cantor:

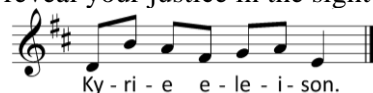
God be gracious to us and bless us, and make
your face shine upon us:



May your ways be known on the earth, your
saving power among the nations:



You, Lord, have made known your salvation, and
reveal your justice in the sight of the nations:



The President pronounces God's Absolution:

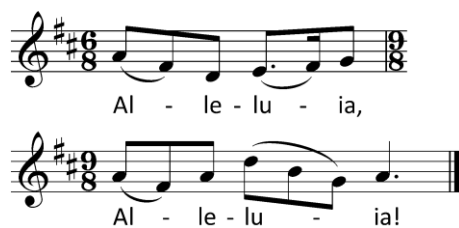
May almighty God have mercy on you,
✠ forgive you your sins,
and bring you to everlasting life.
Amen.

The Collect of the day is prayed:

Faithful Creator,
whose mercy never fails:
deepen our faithfulness to you
and to your living Word,
Jesus Christ our Lord.
Amen.

*Remain STANDING to sing the Gospel Acclamation; the
cantor sings a verse, and we then repeat the alleluia.*

THE LITURGY OF THE WORD



Cantor sings:

Speak, Lord, for your servant is listening; you have the words of eternal life.

We repeat the alleluias.

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

✠ **Glory to you, O Lord.**

And the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin'— for they had said, 'He has an unclean spirit.' Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.'

Mark 3:20-end

This is the Gospel of the Lord
Praise be to you O Christ.

The address follows. Then stand for:

My brothers and sisters, do you believe and trust in God the Father who made all things, the one for whom we exist?

I believe and trust in him.

Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

I believe and trust in him.

Do you believe and trust in God the Holy Spirit who gives life to the people of God, and makes Christ known in the world?

I believe and trust in him.

This is the faith of the Church.

This is our faith.

We believe and trust in one God:

Father, Son, and Holy Spirit. Amen.

Please STAND

THE LITURGY OF THE SACRAMENT

'Where two or three are gathered together in my name,' says the Lord, 'there am I in the midst of them.' The peace of the Lord be always with you:
And also with you.

Let us offer each other a sign of Christ's peace.

*As the Altar is prepared, we sing the offertory hymn.
Please gather around the altar at the end of the hymn:*

**There's a wideness in God's mercy
like the wideness of the sea;
There's a kindness in his justice
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heaven;
There is no place where earth's failings
have such kindly judgement given.**

**For the love of God is broader
that the measure of man's mind;
And the heart of the Eternal
is most wonderfully kind.
But we make his love too narrow
by false limits of our own;
And we magnify his strictness
with a zeal he will not own.**

There is plentiful redemption
in the blood that has been shed;
There is joy for all the members
in the sorrows of the Head.
There is grace enough for thousands
of new worlds as great as this;
There is room for fresh creations
in that upper home of bliss.

If our love were but more simple,
we should take him at his word;
And our lives would be all gladness
in the joy of Christ our Lord.

The President takes the bread and wine:

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now united on this table in bread and wine,
so, Lord, may your whole Church soon be
gathered together from the corners of the earth
into your kingdom.

Amen.

The Lord be with you **R.** and al-so with you.

Lift up your hearts. **R.** We lift them to the Lord.

Let us give thanks to the Lord our God.

R. It is right to give thanks and praise.

Lord of all life, you created the universe, where all
living things reflect your glory. You give us this
great and beautiful earth, to discover and to
cherish.

And now we give you thanks
because you are the source of light and life;
you made us in your image
and called us to new life in Christ.

You made us all, each wonderfully different, to
join with the angels and sing your praise:

Repeat each line after the Cantor:

Ho - ly, Ho - ly, Ho - ly Lord,
God of pow'r and might,
Hea-ven and earth are full of your glo- ry.
Ho - san - na in the high - est.
Bles - sed is he who
comes in the name of the Lord.
Ho - san - na in the high - est.

We thank you, loving Father, because, when we
turned away, you sent Jesus, your Son. He gave his
life for us on the cross and shows us the way to live.
Send your Holy Spirit that these gifts of bread and
wine may be for us Christ's \times body and his blood.
On the night before he died, when darkness had
fallen, Jesus took bread. He gave thanks, broke it,
and shared it with his disciples, saying:
'This is my body, given for you. Do this to
remember me.'
After they had eaten, he took the cup of wine, gave
thanks, and shared it with his disciples, saying:
'This is my blood, poured out for you and for many,
for the forgiveness of sins.'

Great is the mystery of faith:

Repeat each line after the Cantor:

Christ has died,
Christ is ris'n,
Christ will come a - gain.

So Father, with this bread and this cup we celebrate
his love, his death, his risen life. As you feed us
with these gifts, send your Holy Spirit, and change
us more and more to be like Jesus our Saviour.
Help us, Father, to love one another, as we look
forward to that day when suffering is ended, and all
creation is gathered in your loving arms.
And now with all your saints we give you glory,
through Jesus Christ, in the strength of the Spirit,
today and for ever.

We all say together in aloud voice:

AMEN!

Silent prayer

Jesus taught us to call God our Father, and so in faith and love we pray:

Our Father, who art in heaven,.....

The President breaks the blessed bread for all to share:

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

We say Agnus Dei:

**Jesus Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us peace.**

The President invites all to receive Holy Communion:

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and my soul shall be healed.

Baptised persons who are communicant members of Churches which subscribe to the doctrine of the Holy Trinity, and who are in good standing in their own church, may receive Holy Communion at this service. If you prefer to receive a blessing, keep your hands at your side and your head bowed...

When all have received Holy Communion:

God of truth,
**we have seen with our eyes
and touched with our hands the bread of life.
Strengthen our faith
that we may grow in love for you
and for each other,
through Jesus Christ, our risen Lord. Amen.**

SIT for the notices, then STAND for

THE DISMISSAL

The Lord be with you.
And also with you.

The God of hope fill you with all joy and peace in believing; and the blessing of God Almighty ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always.
Amen.

We sing the final hymn:

**Love Divine, all loves excelling,
joy of heaven, to earth come down,
Fix n us thy humble dwelling,
all ty faithful mercies crown.
Jesu, thou art all compassion,
pure unbounded love thou art;
Visit us with thy salvation,
enter every trembling heart.**

**Come, almighty to deliver,
let us all thy life receive;
Sudently return, and never,
never more thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
glory in thy perfect love.**

**Finish then thy new creation,
pure and spotless let us be;
Let us see thy great salvation,
perfectly restored in thee,
Changed from glory into glory,
till in heaven we take our place,
Till we cast our crowns before thee,
lost in wonder, love, and praise!**

The Deacon dismisses the people:

The mass is ended: go in the peace of Christ.
Thanks be to God.



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