

PARISH OF ALL SAINTS, CARSHALTON

HIGH MASS



President & Preacher: Fr David Fisher, Rector of Carshalton

*Byrd, Mass for Three Voices • Lotti, Missa Brevis
Attwood, Turn thy face*

FIRST SUNDAY OF LENT | 9 MARCH 2025

A WARM WELCOME

to everyone this morning, whether you're an established worshipper, new, visiting or trying us out. God has been worshipped on this site since Saxon times and we continue the same ministry of worship, witness and pastoral care to the people of the Parish of Carshalton.

Baptised Christians from any Christian tradition are warmly invited to receive Holy Communion today. If you would rather receive a blessing instead of Holy Communion, please come forward to the priest, bringing this booklet with you.

To donate towards the work of God's Church here, please use the contactless devices or collection boxes by the North and Southwest Doors. Alternatively, you can donate (and Gift Aid your donation) by using this QR code with a smart 'phone:



Please ensure that mobile 'phones are turned to silent.

Organ Prelude
G F Handel, *Aria*, on *Xerxes*

Please STAND as the sacristy bell rings, to sing the entrance hymn:

THE GATHERING

**Christian, dost thou see them
on the holy ground,
How the troops of Midian
prowl and prowl around?
Christian, up and smite them,
counting gain but loss;
Smite them by the merit
of the Holy Cross.**

**Christian, dost thou feel them
how they work within,
Striving, tempting, luring,
goading into sin?
Christian, never tremble;
never be down-cast;
Smite them by the virtue
of the Lenten fast.**

**Christian, dost thou heart them,
how they speak thee fair?
“Always fast and vigil?
Always watch and prayer?”
Christian, answer boldly,
“While I breathe, I pray:”
Peace shall follow battle,
night shall end in day.**

**“Well I know thy trouble,
O my servant true;
Thou art very weary –
I was weary too;
But that soil shall make thee
some day all mine own, -
And the end of sorrow
shall be near my throne”.**

We gather for worship in the name of ☩ the Father, and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you.

And with thy Spirit.

The President adds other words of welcome; Sunday & Crypt Clubs go to the Lady Chapel and then the Deacon introduces the Prayers of Penitence:

By the mercies of God, let us confess our sins and present our bodies as a living sacrifice, holy and acceptable to him, which is our spiritual worship, first keeping a moment of quiet reflection.

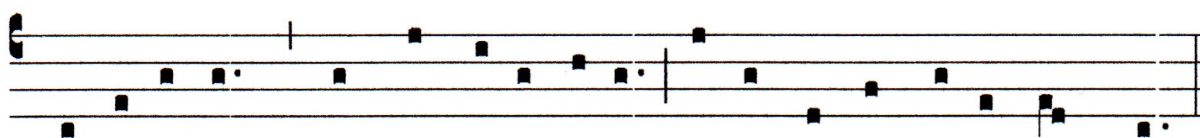
SILENT PRAYER

The choir sings Kyrie Eleison:

Kyrie eleison. Christe eleison. Kyrie eleison

[Lord, have mercy. Christ, have mercy. Lord, have mercy.]

We make our confession by singing the Lenten Prose, singing the refrain at the start after the Cantor, following each verse sung by the Cantor:



Hear us, O Lord, * have mer-cy up-on us: for we have sin-ned a-against Thee.

**Hear us, O Lord, * have mercy upon us:
for we have sinn'd against thee.**

To thee, Redeemer, on thy throne of glory: lift we our weeping eyes
in holy pleadings: listen, O Jesu, to our supplications.

R . .

O thou chief Corner-stone, Right Hand of the Father: Way of
Salvation, Gate of Life Celestial: cleanse thou our sinful souls from
all defilement

R . .

God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children: pity and pardon all our grieving trespasses.

R . .

Sins oft committed now we lay before thee: with true contrition, now no more we veil them: grant us, Redeemer, loving absolution.

R . .

Innocent, captive, taken unresisting: falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu our Redeemer.

R . .

The President pronounces the Absolution:

The Lord enrich you with his grace,
and nourish you with his blessing;
the Lord defend you in trouble and keep you from all evil;
the Lord accept your prayers,
and absolve you ✠ from your offences,
for the sake of Jesus Christ, our Saviour.

Amen.

In silence, we pray.

Silent prayer; then the President prays the Collect for the Day.

Almighty God, whose Son Jesus Christ fasted forty days in the wilderness, and was tempted as we are, yet without sin: give us grace to discipline ourselves in obedience to your Spirit; and, as you know our weakness, so may we know your power to save; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Please SIT

THE LITURGY OF THE WORD

A reading from Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, ‘Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.’ When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: ‘A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.’ You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Deuteronomy 26:1-11

For the word of the Lord.

Thanks be to God.

A reading from the letter to the Romans

‘The word is near you, on your lips and in your heart’
(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and Greek; the same Lord is

Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

Romans 10:8b-13

For the word of the Lord.
Thanks be to God.

STAND to sing the Gradual hymn:

**Father of heaven, whose love profound
A ransom for our souls hath found,
Before thy throne we sinners bend:
To us thy pardoning love extend.**

**Almighty Son, incarnate Word,
Our Prophet, Priest, Redeemer, Lord,
Before thy throne we sinners bend:
To us thy saving grace extend.**

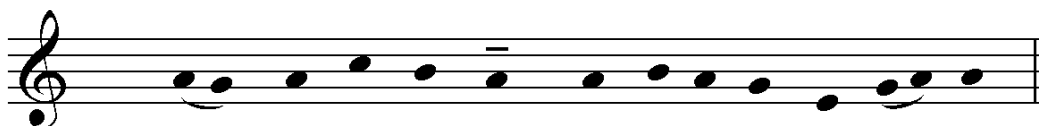
**Eternal Spirit, by whose breath
The soul is raised from sin and death,
Before thy throne we sinners bend:
To us thy quickening power extend.**

**Thrice Holy! Father, Spirit, Son,
Mysterious Godhead, Three in One,
Before thy throne we sinners bend:
Grace, pardon, life to us extend. Amen.**

Words: Edward Cooper 1770-1833

Tune: *Rievaulx*, J B Dykes 1823-76

We sing the Gospel Acclamation, which heralds the Gospel:

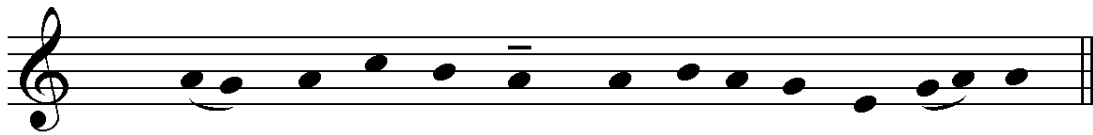


Praise to you O Christ, king of e - ter - nal Glo - ry.

The choir sings the verse:

One does not live by bread alone, but by every word that comes from the mouth of God.

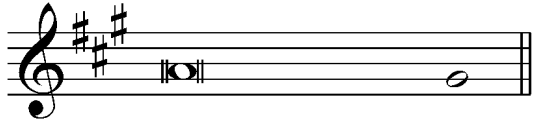
We sing the Acclamation again:



Praise to you O Christ, king of e - ter - nal Glo - ry.

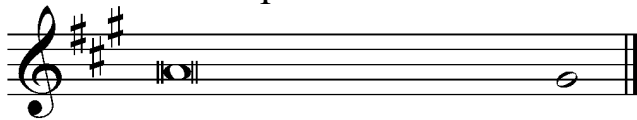
Then:

The Lord be with you.



And with thy spirit.

✠ Hear the Gospel of our Lord Jesus Christ according to Luke.

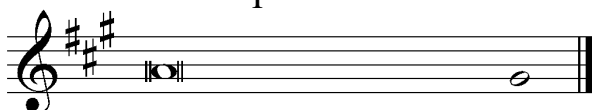


Glory be to thee, O Lord.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, ‘If you are the Son of God, command this stone to become a loaf of bread.’ Jesus answered him, ‘It is written, “One does not live by bread alone.”’ Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, ‘To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.’ Jesus answered him, ‘It is written, “Worship the Lord your God, and serve only him.”’ Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, ‘If you are the Son of God, throw yourself down from here, for it is written, “He will command his angels concerning you to protect you”, and “On their hands they will bear you up, so that you will not dash your foot against a stone.”’ Jesus answered him, ‘It is said, “Do not put the Lord your God to the test.”’ When the devil had finished every test, he departed from him until an opportune time.

Luke 4:1-13

This is the Gospel of the Lord.



Praise be to thee, O Christ.

An organ fanfare sounds in honour of the Gospel.

Please SIT for the address; at the end, we pause to reflect on what we've heard.

At the end, STAND with the President for the Nicene Creed:

I believe in one God
the Father almighty, maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. ✠ And I look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of Intercession follow for which please either SIT or KNEEL:

With confidence and trust, let us pray to the Father

The following response is used:

Lord of compassion;
in your mercy, hear us.

At the commemoration of the faithful departed:

Rest eternal grant unto them, O Lord
and let light perpetual shine upon them.
May they rest in peace
and rise in glory.

The prayers end

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

Please STAND as the President introduces the Peace:

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace; the peace of the Lord be always with you;
and with thy spirit.

Let us offer each other a sign of Christ's Peace.

The Altar is prepared, during which we sing the Offertory hymn:

**Jesu, Lover of my soul,
let me to thy bosom fly,
While the nearer waters roll,
while the tempest still is high:
Hide me, O my Saviour, hide
till the storm of life is past;
Safe into the heaven guide,
O receive my soul at last.**

**Other refuge have I none,
hangs my helpless soul on thee;
Leave, ah, leave me not alone,
still support and comfort me.
All my trust on thee is stayed,
all my help from thee I bring;
Cover my defenceless head
with the shadow of thy wing.**

**Thou, O Christ, art all I want,
more than all in thee I find:
Raise the fallen, cheer the faint,
heal the sick, and lead the blind.
Just and holy is the name,
I am all unrighteousness;
False and full of sin I am,
thou art full of truth and grace.**

Plenteous grace with thee is found,
 grace to cover all my sin;
 Let the healing streams abound,
 make and keep me pure within.
 Thou of life the fountain art,
 freely let me take of thee,
 Spring thou up within my heart,
 rise to all eternity.

Words, Charles Wesley 1707-88

Tune, Aberystwyth, Joseph Parry 1841-1903

The president takes the bread and wine and says:

God of the desert, as we follow Jesus into the unknown, may we recognise the tempter when he comes; let it be your bread we eat, your world we serve and you alone we worship; we ask this through Christ our Lord.

Amen.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God the almighty Father.

May the Lord accept the sacrifice we offer for the praise and glory of his name, for our good, and the good of all his Church.



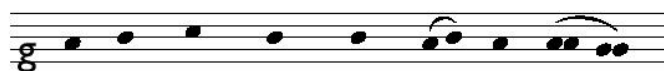
The Lord be with you **R.** and with thy spi-rit.



Lift up your hearts. **R.** We lift them up un-to the Lord.



Let us give thanks un - to the Lord our God.



R. It is meet and right so to do.

The President continues the prayer, thanking God for all his saving works, and then invites the people to join their praises with the whole company of heaven:

(...and join their unending song of praise:)

The choir sings Sanctus and Benedictus:

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. ✠ Benedictus qui venit in nomine Domini. Hosanna in excelsis.

[Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.]

The President continues the prayer, repeating the Lord's own words over the bread and wine and asks the Father to send the Spirit on them to sanctify them. Then:

Great is the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The President continues the Eucharistic Prayer, joining our offering with Christ's sacrifice of himself. At the end:

..... in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.



A - men.

Silent Prayer

Lord Jesus, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven,...

Ein Tad, yr hwn wyt y nefoedd

Notre père, qui es aux cieux.....

하늘에 계신 우리 아버지....

Vater unser, der du bist im Himmel....

Nna-ayi, Nke bi n'elu-igwe....

The President breaks the consecrated bread for all to share:

Every time we eat this bread and drink this cup
we proclaim the Lord's death until he comes.

The choir sings Agnus Dei:

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem. | *[Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us peace.]*

The President invites all to receive Holy Communion:

This is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

All who are Baptised in the name of the Holy Trinity are welcome to receive Holy Communion here. If you'd rather receive a blessing, do come forward, bringing this booklet with you. Please follow the direction of the stewards.

All taking part online are encouraged to make their Spiritual Communion:

Lord Jesus Christ, grant, that as the hem of your garment, touched in faith, healed the woman who could not touch your body, so the soul of your servant may be healed by faith in you, whom I cannot now sacramentally receive; through your tender mercy, who lives and reigns with the Father in the unity of the Holy Spirit ever one God, world without end. Amen.

During the administration, the choir sings the following motet:

Turn thy face from my sin, and put out all my misdeeds. Make me a clean heart, O God, and renew a right spirit within me. Cast me not away from thy presence, and take not thy Holy Spirit from me.

Words: Psalm 51:9-11

Music: Thomas Attwood 1765-1838

SILENT PRAYER when all have received Holy Communion; the President then prays the Post Communion Prayer:

Lord God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord.

Amen.

Banns of Marriage and notices follow and we hear from Sunday and Crypt Clubs.

THE DISMISSAL

Please STAND:

The Lord be with you.
And with thy spirit.

Christ give you grace to grow in holiness,
to deny yourselves,
take up your cross, and follow him;
and the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you this Lent and always.
Amen

We sing the final hymn, during which the Altar party processes to the west end:

**Forty days and forty nights
thou wast fasting in the wild,
Forty days and forty nights
tempted and yet undefiled.**

**Sunbeams scorching all the day,
chilly dewdrops nightly shed,
Prowling beasts about thy way,
stones thy pillow, earth thy bed.**

**Let us thine endurance share,
and awhile from joys abstain,
With thee watching unto prayer,
strong with thee to suffer pain.**

**And is Satan, vexing sore,
flesh or spirit should assail,
Thou, his vanquisher before,
grant we may not faint nor fail.**

**So shall we have peace divine,
holier gladness ours shall be,**

**Round us too shall angels shine,
such as ministered to thee.**

**Keep, O keep us, Saviour dear,
ever constant by thy side,
That with thee we may appear
at th'eternal Eastertide.**

Words, G H Smyttan 1822-70
& Francis Pott 1832-1909

Tune, *Aus der tiefe* M Herbst 1654-81

The Deacon dismisses the Eucharistic assembly:

The Mass is ended, our service begins; go in the peace of Christ.
Thanks be to God.

Organ voluntary
Charles Villiers Stanford, *On a theme of Orlando Gibbons (Song 22)*

***Please do stay for refreshments,
served in the north aisle!***

Please take this booklet away with you.