

PARISH OF ALL SAINTS, CARSHALTON

HIGH MASS & BAPTISM



President: Fr David Fisher, Rector of Carshalton
Preacher: Fr Howard Smith, Hon Assistant Priest

Wilton, Missa Brevis • Forbes L'Estrange, St Richard's Prayer

FOURTH SUNDAY BEFORE LENT | 9 FEBRUARY 2025

A WARM WELCOME

to everyone this morning, whether you're an established worshipper, new, visiting or trying us out. God has been worshipped on this site since Saxon times and we continue the same ministry of worship, witness and pastoral care to the people of the Parish of Carshalton.

A particular welcome to all who have come to support Anna Eva May on the occasion of her Baptism.

Baptised Christians from any Christian tradition are warmly invited to receive Holy Communion today. If you would rather receive a blessing, please come forward to the priest, bringing this booklet with you.

To donate towards the work of God's Church here, please use the contactless devices or collection boxes by the North and Southwest Doors. Alternatively, you can donate (and Gift Aid your donation) by using this QR code with a smart 'phone:



Please ensure that mobile 'phones are turned to silent.

The Mass setting today, one of our regular ones, is being sung in memory of the composer, Fr Nicholas Wilton (1956-2025), who died earlier this week.

Organ Prelude

Johann Sebastian Bach *Jesu, meine Freude*, from the *Orgelbüchlein* (BWV 610)

Please STAND as the sacristy bell rings, to sing the entrance hymn:

THE GATHERING

**Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!**

**Holy, Holy, Holy! All the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shalt be.**

**Holy, Holy, Holy! Though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy, there is none beside thee
Perfect in power, in love, and purity.**

**Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy name, in earth, and sky, and sea;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!**

WORDS: Reginald Heber 1783-1826

TUNE *Nicaea*, J B Dykes 1823-76

We gather for worship in the name of ✠ the Father, and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you.
And with thy Spirit.

The President adds other words of welcome then Sunday and Crypt Clubs leave.

The Deacon introduces the Prayers of Penitence:

As we prepare to celebrate these sacred mysteries, let us call to
mind and confess our sin and ask the Lord for pardon and strength.

SILENT PRAYER

The choir sings Kyrie Eleison:

*Kyrie eleison. Christe eleison. Kyrie eleison.
[Lord, have mercy. Christ, have mercy. Lord, have mercy.]*

We pray together:

Almighty God,
**our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The President pronounces the Absolution:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
✠ pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The choir sings Gloria in Excelsis:

*Glória in excélsis Deo et in terra pax
homínibus bonae voluntátis.
Laudámus te, benedícimus te,
glorificámus te, grátias ágimus tibi
propter magnam glóriam tuam,
Dómine Deus, Rex cæléstis, Deus
Pater omnípotens. Dómine Fili
Unigénite, Iesu Christe, Dómine
Deus, Agnus Dei, Fílius Patris, qui
tollis peccáta mundi, miserére nobis;
qui tollis peccáta mundi, súscipe
deprecatióem nostram. Qui sedes ad
déteram Patris, miserére nobis.
Quóniam tu solus Sanctus, tu solus
Dóminus, tu solus Altíssimus, Iesu
Christe, cum Sancto Spírítu: in glória
Dei Patris. Amen.*

*Glory to God in the highest, and
peace to his people on earth. Lord
God, heavenly King, almighty God
and Father, we worship you, we give
you thanks, we praise you for your
glory. Lord Jesus Christ, only Son of
the Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us; you are seated at
the right hand of the Father: receive
our prayer. For you alone are the
Holy One, you alone are the Lord, you
alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of
God the Father. Amen*

In silence, we pray

Silent prayer; then the President prays the Collect for the Day.

O God, you know us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: grant to us such strength and protection as may support us in all dangers and carry us through all temptations; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please SIT

THE LITURGY OF THE WORD

A reading from the prophecy of Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

‘Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.’

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: ‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!’ Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’ Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’

Isaiah 6:1-8

For the word of the Lord.

Thanks be to God.

A reading from the first letter to the Corinthians

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you - unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle,

because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them - though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

1 Corinthians 15:1-11

For the word of the Lord.
Thanks be to God.

STAND to sing the Gradual hymn:

**The strife is o'er, the battle done;
Now is the Victor's triumph won;
O let the song of praise be sung.
*Alleluya! Alleluya! Alleluya!***

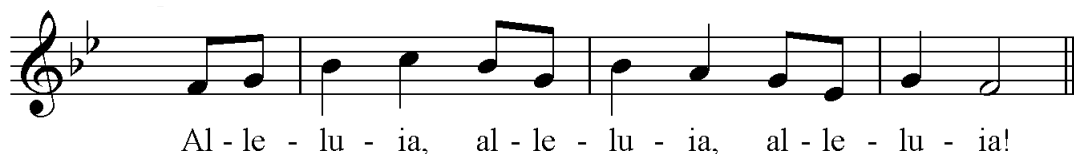
**Death's mightiest powers have done their worst,
And Jesus hath his foes dispersed;
Let shouts of praise and joy outburst.**

**On the third morn he rose again
Glorious in majesty to reign;
O let us swell the joyful strain.**

Words: Latin 17th cent
trans Francis Pott 1832-1909

Tune: *Vulpus*, melody from Vulpus's Gesangbuch 1609

We sing the Gospel Acclamation, which heralds the Gospel:



The choir sings the verse:

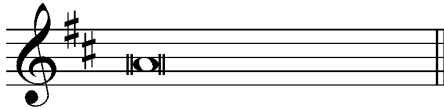
Speak Lord, for your servant is listening; you have the words of eternal life.

We sing the Acclamation again:



Then:

The Lord be with you.



And with thy spirit.

✠ Hear the Gospel of our Lord Jesus Christ according to Luke.



Glo-ry to you, O_ Lord.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, ‘Put out into the deep water and let down your nets for a catch.’ Simon answered, ‘Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.’ When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, ‘Go away from me, Lord, for I am a sinful man!’ For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, ‘Do not be afraid; from now on you will be catching people.’ When they had brought their boats to shore, they left everything and followed him.

Luke 5:1-11

This is the Gospel of the Lord.



Praise to you, O_ Christ.

An organ fanfare sounds in honour of the Gospel.

Please SIT for the address; at the end, we pause to reflect on what we’ve heard.

THE LITURGY OF BAPTISM

The parents and Godparents stand and the candidate is presented to the congregation by the priest. Then the Priest addresses the whole congregation:

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome this candidate and uphold her in her new life in Christ?

With the help of God, we will.

The Priest says to the parents and Godparents:

Parents and Godparents, the Church receives Anna with joy. Today, we are trusting God for her growth in faith. Will you pray for her, draw her by your example into the community of faith and walk with her in the way of Christ?

With the help of God, we will.

In baptism, Anna begins her journey in faith. You speak for her today. Will you care for her, and help her to take her place within the life and worship of Christ's Church?

With the help of God, we will.

The Priest addresses the candidate:

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you reject the devil and all rebellion against God?

I reject them.

Do you renounce the deceit and corruption of evil

I renounce them.

Do you repent of the sins that separate us from God and neighbour?

I repent of them.

Do you turn to Christ as Saviour?

I turn to Christ.

Do you submit to Christ as Lord?

I submit to Christ.

Do you come to Christ, the way, the truth and the life?

I come to Christ.

Using the Oil of Catechumens, blessed by the Bishop of Southwark, the Priest makes the sign of the cross on the forehead of the candidate, saying

N, Christ claims you for his own. ✠ Receive the sign of his cross.

Then:

Do not be ashamed to confess the faith of Christ crucified.

Fight valiantly as a disciple of Christ against sin, the world and the devil, and remain faithful to Christ to the end of your life.

May Almighty God deliver you from the powers of darkness, restore you in the image of his glory, and lead you in the light and obedience of Christ.

Amen.

The priest and Baptismal party move to the Font, and as they do so, all sing:

**You made us, Lord, with restless hearts
And so we search for you;
You call us on with ceaseless love
Our life-long journeys through.**

**We turn towards your light that dawns
Upon our human day;
To lift the night of sin and death
And show a living way.**

**We come to Christ to be refreshed
To be re-clothed and cleansed;
And from the well-spring of his love
Flows mercy without end.**

**Forgiveness sets us free to love
For you make all things new;
You heal our futures and our past
That we may live in you.
Alleluia. Amen**

Words, the Revd Canon Dr Peter G Babington, b1969.

Tune, *St Fulbert*, H J Gauntlett, 1805-76

The Priest stands before the water of baptism and says:

Praise God who made heaven and earth,
who keeps his promise for ever.
Let us give thanks to the Lord our God.
It is right to give thanks and praise.

We thank you, almighty God, for the gift of water to sustain, refresh and cleanse all life. Over water the Holy Spirit moved in the beginning of creation.

Through water you led the children of Israel from slavery in Egypt to freedom in the Promised Land. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us from the death of sin to newness of life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore, in joyful obedience to your Son, we baptize into his fellowship those who come to him in faith. Now sanctify ✠ this water that, by the power of your Holy Spirit, they may be cleansed from sin and born again.

Renewed in your image, may she walk by the light of faith and continue for ever in the risen life of Jesus Christ our Lord; to whom with you and the Holy Spirit be all honour and glory, now and for ever.

Amen.

The Priest addresses the people:

Brothers and sisters, I ask you to profess together with this candidate the faith of the Church.

Do you believe and trust in God the Father who made all things, the one for whom we exist?

I believe and trust in him.

Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

I believe and trust in him.

Do you believe and trust in God the Holy Spirit who gives life to the people of God, and makes Christ known in the world?
I believe and trust in him.

This is the faith of the Church.
This is our faith. We believe and trust in one God: Father, Son, and Holy Spirit. Amen.

The Priest pours water on the candidates three times, saying

N, I baptize you in the name of the Father,
and of the Son, and of the Holy Spirit.
Amen.

N, may God, who has received you by baptism into his Church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory.
Amen.

As a reminder of our own Baptism, the priest then sprinkles the people with water from the font. The prayers of intercession follow - please either SIT or KNEEL:

In union with Christ and in the power of the Spirit, let us pray to the Father.

The following response is used:

Lord, hear us.
Lord, graciously hear us.

At the commemoration of the faithful departed:

Rest eternal grant unto them, O Lord
and let light perpetual shine upon them.
May they rest in peace
and rise in glory.

The prayers end

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen**

THE LITURGY OF THE SACRAMENT

*Please **STAND** as the President introduces the Peace:*

Christ is our peace. He has reconciled us to God in one body by the Cross; we meet in his name and share his peace. The Peace of the Lord be always with you;
and with thy spirit.

Let us offer each other a sign of Christ's Peace.

The Altar is prepared, during which we sing the Offertory hymn:

**And can it be that I should gain
an interest in the Saviour's blood?
Died he for me, who caused his pain?
For me, who him to death pursued?
Amazing love! How can it be?
That thou, my God, shouldst die for me?**

**'Tis mystery all: th'Immortal dies!
Who can explore his strange design?
In vain the first-born seraph tried
to sound the depths of love divine.
'Tis mercy all! Let earth adore,
Let angel minds enquire no more.**

**He left his Father's throne above –
so free, so infinite his grace –
Emptied himself of all by love,
and bled for Adam's helpless race.
'Tis mercy all, immense and free;
For, O my God, it found out me!**

**Long my imprisoned spirit lay
fast bound in sin and nature's night;
Thine eye diffused a quickening ray;
I woke, the dungeon flamed with light;
My chains fell off, my heart was free,
I rose, went forth, and followed thee.**

**No condemnation now I dread;
 Jesus, and all in him, is mine!
 Alive in him, my living Head,
 and clothed in righteousness divine,
 Bold I approach th'eternal throne,
 And claim the crown, through Christ, my own.**

Words, Charles Wesley 1707-88

Tune, *Sagina*, from Thomas Campbell *The Bouquet* 1825

The president takes the bread and wine and says:

Blessed are you, Lord God of all creation: through your goodness we have this bread and wine to offer, which earth has given and human hands have made. They will become for us the Bread of Life and Cup of Salvation.

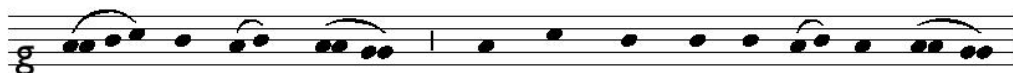
Blessed be God for ever.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God the almighty Father.

May the Lord accept the sacrifice we offer for the praise and glory of his name, for our good, and the good of all his Church.



The Lord be with you **R.** and with thy spi-rit.



Lift up your hearts. **R.** We lift them up un-to the Lord.



Let us give thanks un - to the Lord our God.



R. It is meet and right so to do.

The President continues the prayer, thanking God for all his saving works, and then invites the people to join their praises with the whole company of heaven:

(...and join their unending song of praise:)

The choir sings Sanctus & Benedictus:

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. ✠ Benedictus qui venit in nomine Domini. Hosanna in excelsis.

[Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.]

The President continues the prayer, repeating the Lord's own words over the bread and wine and asks the Father to send the Spirit on them to sanctify them. Then:

Great is the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The President continues the Eucharistic Prayer, joining our offering with Christ's sacrifice of himself. At the end:

..... in the unity of the Holy Spirit, all honour and glory are yours,
O loving Father, for ever and ever.

R. C. R. C.
A - men, A - men, A - men, A - men,
R. C.
A - - - men, A - - - men.

Silent Prayer

Jesus taught us to call God our Father, and so we pray together, in the language of our choice:

Our Father, who art in heaven,...

Ein Tad, yr hwn wyt y nefoedd

Notre père, qui es aux cieux.....

하늘에 계신 우리 아버지....

Vater unser, der du bist im Himmel....

Nna-ayi, Nke bi n'elu-igwe....

The President breaks the consecrated bread for all to share:

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

The choir sings Agnus Dei:

*Agnus Dei, qui tollis peccata mundi,
miserere nobis. Agnus Dei, qui tollis
peccata mundi, miserere nobis. Agnus
Dei, qui tollis peccata mundi, dona nobis
pacem.*

*[Lamb of God, you take away the sin of
the world, have mercy on us. Lamb of
God, you take away the sin of the world,
have mercy on us. Lamb of God, you
take away the sin of the world, grant us
peace.]*

The President invites all to receive Holy Communion:

This is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

All who are Baptised in the name of the Holy Trinity are welcome to receive Holy Communion here. If you'd rather receive a blessing, do come forward, bringing this booklet with you. Please follow the direction of the stewards.

All taking part online are encouraged to make their Spiritual Communion:

Lord Jesus Christ, grant, that as the hem of your garment, touched in faith, healed the woman who could not touch your body, so the soul of your servant may be healed by faith in you, whom I cannot now sacramentally receive; through your tender mercy, who lives and reigns with the Father in the unity of the Holy Spirit ever one God, world without end. Amen.

During the administration, the choir sings the following motet:

Thanks be to Thee, my Lord Jesus Christ For all the benefits Thou hast given me, For all the pains and insults Thou hast borne for me. O most

*merciful Redeemer, friend and brother, May I know Thee more clearly,
Love Thee more dearly, Follow Thee more nearly. Amen*

Words: St Richard of Chichester, 1197-1253

Music: Joanna Forbes L'Estrange b1971

SILENT PRAYER when all have received Holy Communion; the President then prays the Post Communion Prayer:

Go before us, Lord,
in all we do with your most gracious favour,
and guide us with your continual help,
that in all our works begun, continued and ended in you,
we may glorify your holy name,
and finally by your mercy receive everlasting life;
through Jesus Christ our Lord.
Amen.

Any notices follow & we hear from Sunday & Crypt Clubs. Please then STAND:

THE DISMISSAL

The Lord be with you.
And with thy spirit.

Christ who has nourished you with himself the living bread, make you one in praise and love and raise you up at the last day; ✠ and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you, now and always.

Amen

We sing the final hymn, during which the Altar party processes to the west end:

**We have a gospel to proclaim,
good news for men in all the earth,
The gospel of a Saviour's name:
we sing his glory, tell his worth.**

**Tell of his birth at Bethlehem,
not in a royal house or hall,
But in a stable dark and dim:
the Word made flesh, a light for all.**

**Tell of his death at Calvary,
hated by those he came to save,
In lonely suffering on the cross:
for all he loved, his life he gave.**

**Tell of that glorious Easter morn,
empty the tomb, for he was free:
He broke the power of death and hell
that we might share his victory.**

**Tell of his reign at God's right hand,
by all creation glorified:
He sends his Spirit on his Church,
to live for him, the Lamb who died.**

**Now we rejoice to name him King:
Jesus is Lord of all the earth.**

**This gospel message we proclaim;
we sing his glory, tell his worth.**

Words, Edward Burns b1938

Tune, *Fulda*, William Gardiner in *Sacred Melodies* 1815

Please turn to face the open southwest door, symbolising our living out the Gospel in the world. The Deacon gives the newly Baptised a lighted candle:

God has delivered us from the dominion of darkness and has given us a place with the saints in light. Anna, you have received the light of Christ; walk in this light all the days of your life.

Shine as a light in the world to the glory of God the Father.

The Deacon dismisses the Eucharistic assembly:

The Mass is ended, our service begins; go in the peace of Christ.
Thanks be to God.

Organ voluntary

***Please do stay for refreshments,
served in the north aisle!***

Please take this booklet away with you.

Your generosity helps this Parish Church to thrive!

To make a one off donation today, please either put cash donations in one of the boxes by the doors or (preferably) use one of the Contactless devices or the QR code at the front of this booklet.

If you worship here regularly, we do encourage you to join the Parish Giving Scheme; this helps with our regular budgeting and finances. More information from Marion in the Parish Office.

We do encourage you to be as generous as you are able to be.

Thank you.