

PARISH OF ALL SAINTS, CARSHALTON

HIGH MASS



President & Preacher: Fr David Fisher, Rector of Carshalton

Rawsthorne, Festival Eucharist | Duruflé, Ubi caritas

FIFTH SUNDAY OF EASTER | 18 MAY 2025

A WARM WELCOME

to everyone this Fifth Sunday of Easter, whether you're an established worshipper, new, visiting or trying us out. God has been worshipped on this site since Saxon times and we continue the same ministry of worship, witness and pastoral care to the people of this parish.

Baptised Christians from any Christian tradition are warmly invited to receive Holy Communion today.

If you would prefer to receive a blessing,
please come to the priest, bringing this booklet with you.

To donate, please use the contactless devices or collection boxes by the North and Southwest Doors. Alternatively, you can donate (and Gift Aid your donation) by using this QR code with a smart 'phone.

We do ask you to be as generous as you're able to be.



Please ensure that mobile 'phones are turned to silent.

Organ Prelude
Matthew Corl Love Unknown: Meditation

THE GATHERING

Please STAND as the sacristy bell rings, to sing the entrance hymn:

**Jesus lives! Thy terrors now
can, O Death, no more appal us;
Jesus lives! By this we know
thou, O grave, canst not enthrall us.
Alleluya!**

**Jesus lives! Henceforth is death
but the gate of life immortal;
This shall calm our trembling breath
when we pass its gloomy portal.
Alleluya!**

**Jesus lives! For us he died;
then, alone to Jesus living,
Pure in heart may we abide,
glory to our Saviour giving.
Alleluya!**

**Jesus lives! Our hearts know well
nought from us his love shall sever;
Life, nor death, nor powers of hell
tear us from his keeping ever.
Alleluya!**

**Jesus lives! To him the throne
over all the world is given;
May we go where he is gone,
rest and reign with him in heaven.
Alleluya!**

WORDS: Christian Gellert 1715-69
trans Frances Cox 1812-97

TUNE *St Albinus*, H J Gauntlett 1805-76

**We gather for worship in the name of ☩ the Father, and of the Son,
and of the Holy Spirit.
Amen.**

The Lord be with you.
And also with you.
Alleluia, Christ is Risen.
He is Risen indeed. Alleluia!

The President adds other words of welcome, then the Deacon introduces the Prayers of Penitence:

Christ died to sin once for all, and now he lives to God.
Let us renew our resolve to have done with all that is evil
and confess our sins in penitence and faith.

The choir sings Kyrie Eleison:

Lord, have mercy. Christ, have mercy. Lord, have mercy.

SILENT PRAYER

We have lived by our own strength, and not by the power of your resurrection. In your mercy, forgive us.
Lord, hear us and help us.

We have lived by the light of our own eyes, as faithless and not believing. In your mercy, forgive us.
Lord, hear us and help us.

We have lived for this world alone, and doubted our home in heaven. In your mercy, forgive us.
Lord, hear us and help us.

The President pronounces the Absolution:

May the God of love and power forgive you
✠ and free you of your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.
Amen.

The choir sings Gloria in Excelsis:

Glory to God in the highest and peace to his people on earth. Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory:

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us. You are seated at the right hand of the Father, receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

In silence, we pray.

Silent prayer; then the President prays the Collect for the Day.

Let us pray that we may walk the risen life of Christ in glory.

Almighty God,
who through your only-begotten Son Jesus Christ
have overcome death and opened to us the gate of everlasting life:
grant that, as by your grace going before us
 you put into our minds good desires,
so by your continual help
we may bring them to good effect;
through Jesus Christ our risen Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please SIT

THE LITURGY OF THE WORD

A reading from Acts.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, ‘Why did you go to uncircumcised men and eat with them?’ Then Peter began to explain it to them, step by step, saying, ‘I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, “Get up, Peter; kill and eat.” But I replied, “By no means, Lord; for nothing profane or unclean has ever entered my mouth.” But a second time the voice answered from heaven, “What God has made clean, you must not call profane.” This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, “Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.” And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, “John baptized with water, but you will be baptized with the Holy Spirit.” If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?’ When they heard this, they were silenced. And they praised God, saying, ‘Then God has given even to the Gentiles the repentance that leads to life.’

Acts 11:1-18

For the word of the Lord.

Thanks be to God.

A reading from the Revelation to John.

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God,

prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,
'See, the home of God is among mortals.
He will dwell with them;
they will be his peoples, and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.'
And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

Revelation 21:1-6

For the word of the Lord.
Thanks be to God.

STAND to sing the Gradual hymn:

**Thou art the Way: by thee alone
From sin and death we flee;
And he who would the Father seek
Must seek him, Lord, by thee.**

**Thou art the Truth: thy word alone
True wisdom can impart;
Thou only canst inform the mind
And purify the heart.**

**Thou art the Life: the rending tomb
Proclaims thy conquering arm;
And those who put their trust in thee
Nor death nor hell shall harm.**

**Thou art the Way, the Truth, the Life:
Grant us that Way to know,
That Truth to keep, that Life to win,
Whose joys eternal flow.**

We sing the Gospel Acclamation, which heralds the Gospel:



The cantor sings the verse:

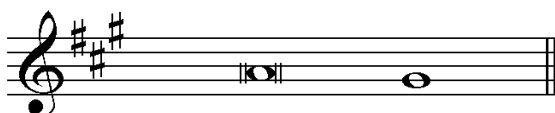
This is my commandment, says the Lord: that you should love one another, as I have loved you.

We sing the Acclamation again:



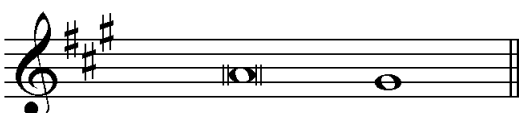
Then:

The Lord be with you.



And with thy spirit.

✠ Hear the Gospel of our Lord Jesus Christ according to John



Glory be to thee, O Lord

When he had gone out, Jesus said, ‘Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, “Where I am going, you cannot come.” I give you a new commandment, that you

love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

John 13:31-35

This is the Gospel of the Lord.



Praise be to thee O Christ.

An organ fanfare sounds in honour of the Gospel, as the procession returns.

*After the address, we pause briefly to reflect on what we've heard, then **STAND** for the Creed:*

**I believe in one God
the Father almighty,
maker of heaven and earth,
and of all things visible and invisible:**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.**

**And I believe in the Holy Ghost,
the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
✠ And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

The prayers of intercession follow:

We pray to Jesus, who is present with us to eternity.

The following response is used:

Jesus, Lord of life,
in your mercy, hear us.

At the commemoration of the faithful departed:

Rest eternal grant unto them, O Lord
and let light perpetual shine upon them.
May they rest in peace
and rise in glory.

The prayers end

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen**

Please STAND as the President introduces the Peace:

THE LITURGY OF THE SACRAMENT

Alleluia. Christ has been raised from the dead. Alleluia! The Peace of the risen Lord be always with you;
and with thy spirit. Alleluia!

Let us offer each other a sign of Christ's Peace.

The Altar is prepared, during which we sing the Offertory hymn:

**We pray thee, heavenly Father, to hear us in thy love,
And pour upon thy children the unction from above;
That so in love abiding, from all defilement free,
We may in pureness offer our Eucharist to thee.**

**Be thou our guide and helper, O Jesus Christ, we pray;
So may we well approach thee, if thou wilt be the Way:
Thou, very Truth, hast promised to help us in our strife,
Food of the weary pilgrim, eternal source of Life.**

**And thou, creator Spirit, look on us, we are thine;
Renew in us thy graces, upon our darkness shine;
That, with thy benediction upon our souls outpoured,
We may receive in gladness the body of the Lord.**

**O Trinity of Persons, O Unity most high,
On thee alone relying thy servants would draw nigh:
Unworthy in our weakness, on thee our hope is stayed,
And blessed by thy forgiveness we will not be afraid.**

Words, V S Stuckey Coles 1845-1929

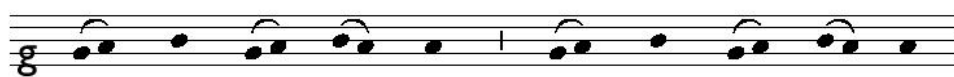
Tune, *Dies Dominica*, J B Dykes 1823-76

The president takes the bread and wine and says:

Be present, be present, Lord Jesus Christ, our risen high priest;
make yourself known in the breaking of bread.
Amen.

Pray, my brothers and sisters, that our sacrifice may be acceptable to
God the almighty Father.

**May the Lord accept the sacrifice we offer for the praise and
glory of his name, for our good, and the good of all his Church.**



The Lord be with you **R.** and with thy spi-rit.



Lift up your hearts. **R.** We lift them up un-to the Lord.



Let us give thanks un - to the Lord our God.



R. It is meet and right so to do.

The President continues the prayer, thanking God for all his saving works, and then invites the people to join their praises with the whole company of heaven:

(....and join their unending song of praise:)

The choir sings Sanctus and Benedictus:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The President continues the prayer, repeating the Lord's own words over the bread and wine and asks the Father to send the Spirit on them to sanctify them. Then:

Great is the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The President continues the Eucharistic Prayer, joining our offering with Christ's sacrifice of himself. At the end:

..... in the unity of the Holy Spirit, all honour and glory are yours,
O loving Father, for ever and ever.



Silence

Rejoicing in God's new creation, as our Saviour taught us we pray,
in the language of our choice:

Our Father, who art in heaven,...

Ein Tad, yr hwn wyt y nefoedd

Notre père, qui es aux cieux.....

하늘에 계신 우리 아버지....

Vater unser, der du bist im Himmel....

Nna-ayi, Nke bi n'elu-igwe....

The President breaks the consecrated bread:

Jesus says, I am the bread of life, whoever eats this bread will live
for ever.

Lord, our hearts hunger for you; give us this bread always.

The choir sings Agnus Dei:

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

The President invites all to receive Holy Communion:

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia

Baptised persons who are communicant members of Churches subscribing to the Holy Trinity, may receive Holy Communion. To receive a blessing instead, come to the priest bringing this booklet with you. Please follow the direction of the stewards.

All taking part online are encouraged to make their Spiritual Communion, thus:

Lord Jesus Christ, grant, that as the hem of your garment, touched in faith,
healed the woman who could not touch your body, so the soul of your
servant may be healed by faith in you, whom I cannot now sacramentally
receive; through your tender mercy, who lives and reigns with the Father
in the unity of the Holy Spirit ever one God, world without end. Amen.

During the administration, the choir sings the following motet:

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exultemus, et in ipso iucundemur. Timeamus, et amemus Deum vivum. Et ex corde diligamus nos sincero. Amen.

[Where charity and love are, God is there. Christ's love has gathered us into one. Let us rejoice and be pleased in Him. Let us fear, and let us love the living God. And may we love each other with a sincere heart. Where charity and love are, God is there. Amen.]

Words, Antiphon for Maundy Thursday

Music, Maurice Durufle 1902-86

SILENT PRAYER when all have received Holy Communion; the President then prays the Post Communion Prayer:

Eternal God, whose Son Jesus Christ is the way, the truth, and the life: grant us to walk in his way, to rejoice in his truth, and to share his risen life; who is alive and reigns, now and for ever.

Amen.

Any notices follow and we hear from Sunday and Crypt Clubs. Please then STAND.

THE DISMISSAL

The Lord be with you.
And with thy spirit.
Alleluia. Christ is risen.
He is risen indeed. Alleluia.

God the Father,
by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life;
✠ and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you
this Eastertide and always.
Amen

We sing the final hymn, during which the Altar party processes to the west end:

**O Jesus, I have promised
to serve thee to the end;
Be thou for ever near me,
my Master and my Friend;
I shall not fear the battle
if thou art by my side,
Nor wander from the pathway
if thou wilt be my guide.**

**O let me hear thee speaking
in accents clear and still,
Above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control'
O speak, and make me listen,
thou guardian of my soul.**

**O Jesus, thou hast promised
to all who follow thee,
That where thou art in glory
there shall thy servant be;
And, Jesus, I have promised
to serve thee to the end;
O give me grace to follow,
my Master and my Friend.**

**O let me see thy footmarks,
and in them plant mine own;
My hope to follow duly
is in thy strength alone;
O guide me, call me, draw me,
uphold me to the end;
And then in heaven receive me,
my Saviour and my Friend.**

Words, John Bode 1816-74

Tune, *Wolvercote*, W H Ferguson 1874-1950

Please turn to face the open southwest door, symbolising our living out the Gospel in the world.

The Deacon dismisses the Eucharistic assembly:

With the power that raised Jesus from the dead at work within
you, go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Organ voluntary:
Percy Fletcher, Festival Toccata

Please take this booklet away with you.

Please do stay for refreshments in the North Aisle!

***The Annual Parochial Church Meeting will start at
1215 (or soon after!).***