

PARISH OF ALL SAINTS, CARSHALTON

**HIGH MASS &
BLESSING OF SCHOOLBAGS**



President: Fr David Fisher, Rector
Preacher: Fr Daniel Burton, Assistant Curate

Richard Shephard, The Addington Service

TRINITY 14 | 1 SEPTEMBER 2024

A WARM WELCOME

to everyone this morning, whether you're an established worshipper, new, visiting or trying us out. God has been worshipped on this site since Saxon times and we continue the same ministry of worship, witness and pastoral care to the people of the Parish of Carshalton.

Baptised Christians from any Christian tradition are warmly invited to receive Holy Communion today. If you would rather receive a blessing, please come forward to the priest, bringing this booklet with you.

A particular welcome if you have come to have school bags or kits blessed and if this is your first time here – it's really good to welcome you!

To donate towards the work of God's Church here, please use the contactless devices or collection boxes by the North and Southwest Doors. Alternatively, you can donate (and Gift Aid your donation) by using this QR code with a smart 'phone:



Please ensure that mobile 'phones are turned to silent.

Organ Prelude

THE GATHERING

Please **STAND** as the sacristy bell rings, to sing the entrance hymn:

Longing for peace, our world is troubled.

Longing for hope, many despair.

Your word alone has pow'r to save us.

Make us Your living voice.

Christ, be our light!

Shine in our hearts.

Shine through the darkness.

Christ, be our light!

Shine ion your church gathered today.

Longing for food, many are hungry,

Longing for water, many still thirst,

Make us Your bread, broken for others,

Shared until all are fed.

Christ be our light,....

Longing for shelter, many are homeless,

Longing for warmth, many are cold,

Make us Your building, sheltering others,

Walls made of living stone.

Christ be our light,....

Many the gifts, many the people,

Many the hearts that yearn to belong

Let us be servants to one another,

Making Your Kingdom come.

Christ be our light,....

We gather for worship in the name of ✠ the Father, and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

The President adds other words of welcome and the Deacon introduces the Prayers of Penitence, when we say sorry to God:

As we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sin.

The cantor sings Kyrie Eleison:

Lord, have mercy. Christ, have mercy. Lord, have mercy.

SILENT PRAYER

Lord Jesus,
**you forgive those who admit they are wrong;
we are sorry for the times we have been unloving,
selfish and unthankful.
Amen.**

The President pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.
Amen.

We sing Gloria in Excelsis:

Glory to God in the highest and peace to his people on earth. Lord God, heavenly King, almighty God and Father. We worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

In silence, we pray

Silent prayer; then the President prays the Collect (special prayer) for the Day.

Merciful God,
your Son came to save us
and bore our sins on the cross:
may we trust in your mercy
and know your love,
rejoicing in the righteousness
that is ours through Jesus Christ our Lord.
Amen.

Please SIT

THE LITURGY OF THE WORD

A reading from the letter to the Romans

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all.

Romans 12:9-18

For the word of the Lord.

Thanks be to God.

STAND to sing the Gradual hymn:

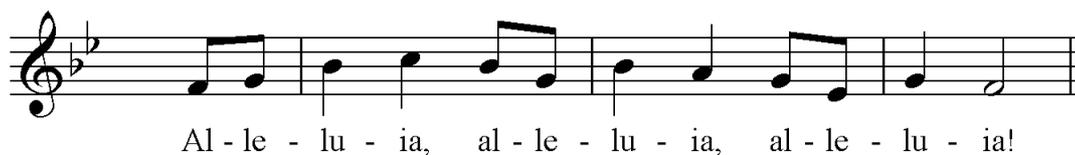
**Breathe on me, Breath of God,
fill me with life anew,
That I may love what thou dost love,
and do what thou wouldst do.**

**Breathe on me, Breath of God,
until my heart is pure,
Until with thee I will one will,
to do and to endure.**

**Breathe on me, Breath of God,
till I am wholly thine,
Until this earthly part of me
glows with the fire divine.**

**Breathe on me, Breath of God,
so shall I never die,
But live with thee the perfect life
of thine eternity.**

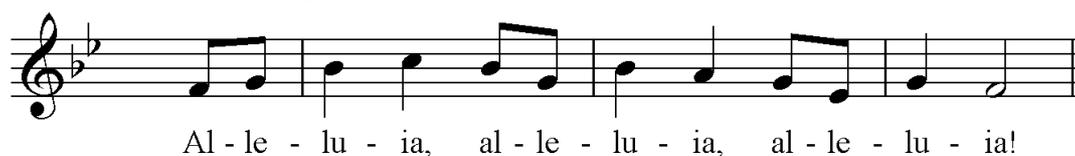
We sing the Gospel Acclamation, which heralds the Gospel:



The choir sings the verse:

Speak, Lord, for your servant is listening; you have the words of eternal life.

We sing the Acclamation again:



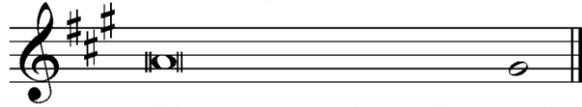
Then:

The Lord be with you.



And with thy spirit.

✠ Hear the Gospel of our Lord Jesus Christ according to Mark.



Glory be to thee, O Lord.

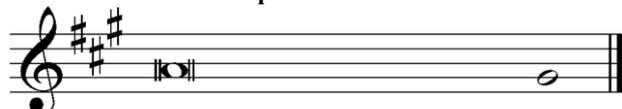
When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, ‘Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?’ He said to them, ‘Isaiah prophesied rightly about you hypocrites, as it is written,

“This people honours me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines.”

You abandon the commandment of God and hold to human tradition.’ Then he called the crowd again and said to them, ‘Listen to me, all of you, and understand: For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.’

Mark 7:1-8, 14-15, 21-23

This is the Gospel of the Lord.



Praise be to thee, O Christ.

An organ fanfare sounds in honour of the Gospel.

Please SIT for the address; at the end, we pause to reflect on what we’ve heard.

At the end, STAND with the President for the Creed:

My brothers and sisters, do you believe and trust in God the Father who made all things, the one for whom we exist?

I believe and trust in him.

Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

I believe and trust in him.

Do you believe and trust in God the Holy Spirit who gives life to the people of God, and makes Christ known in the world?

I believe and trust in him.

This is the faith of the Church.

This is our faith.

We believe and trust in one God:

Father, Son, and Holy Spirit.

Amen.

The Prayers of Intercession follow for which please either SIT or KNEEL:

In union with Christ, and in the power of the Spirit, let us pray to the Father

The following response is used:

Lord, hear us. **Lord, graciously hear us.**

The prayers end

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen**

Please STAND as the President introduces the Peace:

THE LITURGY OF THE SACRAMENT

I am the vine and you are the branches, says the Lord. Abide in me as I abide in you. The Peace of the Lord be always with you;
and with thy spirit.

Let us offer each other a sign of Christ's Peace.

The Altar is prepared, during which we sing the Offertory hymn:

**I danced in the morning
When the world was begun,
And I danced in the moon
and the stars and the sun,
and I came down from heaven
and I danced on the earth;
at Bethlehem I had my birth.
*Dance then wherever you may be;
I am the Lord of the Dance, said he,
And I'll lead you all,
Wherever you may be,
And I'll lead you all in the dance, said he.***

**I danced for the scribe
And the Pharisee,
But they would not dance
And they wouldn't follow me;
I danced for the fishermen,
For James and John;
They came with me
and the dance went on:
*Dance then wherever you may be...***

**I danced on the Sabbath
And I cured the lame:
The holy people
Said it was a shame.
They whipped and the stripped
And the hung me on high,
And they left me there
On a cross to die:
*Dance then wherever you may be...***

**I danced on a Friday
When the sky turned black;
It's hard to dance
with the devil on your back.
They buried my body
And they thought I'd gone;
But I am the dance
And I still go on:
*Dance then wherever you may be...***

**They cut me down
And I leap up high;
I am the life
That'll never, never die;
I'll live in you
If you'll live in me:
I am the Lord
Of the Dance, said he:
*Dance then wherever you may be...***

The president takes the bread and wine and says:

Blessed are you, Lord God of all creation: through your goodness we have this bread and wine to offer, which earth has given and human hands have made. They will become for us the Bread of Life and Cup of Salvation.

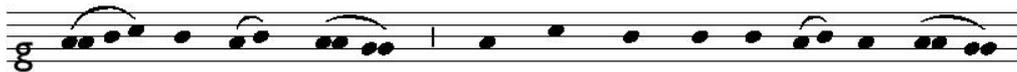
Blessed be God for ever.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God the almighty Father.

May the Lord accept the sacrifice we offer for the praise and glory of his name, for our good, and the good of all his Church.



The Lord be with you **R.** and with thy spi-rit.



Lift up your hearts. **R.** We lift them up un-to the Lord.



Let us give thanks un - to the Lord our God.



R. It is meet and right so to do.

Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish.

You made us all, each wonderfully different, to join with the angels and sing your praise:

We sing Sanctus and Benedictus

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's ✠ body and his blood.

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying:

‘This is my body, given for you. Do this to remember me.’

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying:

‘This is my blood, poured out for you and for many, for the forgiveness of sins.’

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Saviour.

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms.

And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.

Amen!!!

Silent Prayer

As our Saviour taught us, so we pray, in the language of our choice:

Our Father, who art in heaven,...

Ein Tad, yr hwn wyt y nefoedd

Notre père, qui es aux cieux.....

하늘에 계신 우리 아버지....

Vater unser, der du bist im Himmel....

Nna-ayi, Nke bi n'elu-igwe....

The President breaks the consecrated bread for all to share:

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

The cantor sings Agnus Dei:

*Jesus, Lamb of God: have mercy upon us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world: grant us peace.*

The President invites all to receive Holy Communion:

This is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy that thou shouldst come under my
roof, but speak the word only and my soul shall be healed.**

***All who are Baptised in the name of the Holy Trinity are welcome to receive Holy
Communion here. To receive a blessing instead, come forward, bringing this
booklet with you.***

Please follow the direction of the stewards.

***All taking part online are encouraged to make their Spiritual Communion, using the
following prayer:***

Lord Jesus Christ, grant, that as the hem of your garment, touched in faith,
healed the woman who could not touch your body, so the soul of your
servant may be healed by faith in you, whom I cannot now sacramentally
receive; through your tender mercy, who lives and reigns with the Father
in the unity of the Holy Spirit ever one God, world without end. Amen.

***SILENT PRAYER when all have received Holy Communion; the President then
prays the Post Communion Prayer:***

God of truth,
we have seen with our eyes
and touched with our hands the bread of life. Strengthen our faith
that we may grow in love for you
and for each other,
through Jesus Christ, our risen Lord. Amen.
Amen.

Any notices follow and the school bags are blessed, then please then STAND:

THE DISMISSAL

The Lord be with you.
And with thy spirit.

Christ who has nourished you with himself the living bread, make you one in praise and love and raise you up at the last day; ✠ and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you, now and always.

Amen

We sing the final hymn, during which the Altar party processes to the west end:

**O Jesus, I have promised
to serve thee to the end;
Be thou for ever near me,
my Master and my Friend;
I shall not fear the battle
if thou art by my side,
Nor wander from the pathway
if thou wilt be my guide.**

**O let me hear thee speaking
in accents clear and still,
Above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control'
O speak, and make me listen,
thou guardian of my soul.**

**O Jesus, thou hast promised
to all who follow thee,
That where thou art in glory
there shall thy servant be;
And, Jesus, I have promised
to serve thee to the end;
O give me grace to follow,
my Master and my Friend.**

**O let me see thy footmarks,
and in them plant mine own;
My hope to follow duly
is in thy strength alone;
O guide me, call me, draw me,
uphold me to the end;
And then in heaven receive me,
my Saviour and my Friend.**

Please turn to face the open southwest door, symbolising our living out the Gospel in the world.

The Deacon dismisses the Eucharistic assembly:

The Mass is ended, our service begins; go in the peace of Christ.
Thanks be to God.

Organ voluntary

Please take this booklet away with you.

Please do stay for refreshments in the North Aisle!

***Sunday Club for Primary age children re-starts next
Sunday during High Mass – more information from
the clergy or Gill Fisher.***