

PARISH OF ALL SAINTS', CARSHALTON

# HIGH MASS



*President: Fr Daniel Burton, Assistant Curate*

*Preacher: Fr David Fisher, Rector*

*Shephard The Addington Service | Fauré Tantum ergo*

**SECOND BEFORE ADVENT | 19 NOVEMBER 2023**

## **A WARM WELCOME**

this morning, whether you're an established worshipper, new, visiting or trying us out. God has been worshipped on this site since Saxon times and we continue the same ministry of worship, witness and pastoral care to the people of this parish.

Baptised Christians from any Christian tradition are warmly invited to receive Holy Communion today.

If you would prefer to receive a blessing, please bring this booklet with you, as a signal to the priest.

To donate, please use the contactless devices or collection boxes by the North and Southwest Doors; or you can donate (and Gift Aid it) by using this QR code with a smart 'phone:



Please ensure that mobile 'phones are turned to silent.

**Organ Prelude**  
*Maurice Duruflé, Méditation pour orgue*

# THE GATHERING

*Please STAND as the sacristy bell rings to sing the Entrance hymn, during which the President censes the High Altar:*

**Thou whose almighty word  
chaos and darkness heard,  
and took their flight;  
Hear us, we humbly pray,  
and where the gospel day  
Sheds not its glorious ray  
let there be light.**

**Thou who didst come to bring  
on thy redeeming wing  
healing and sight,  
Health to the sick in mind,  
sight to the inly blind,  
O now to all mankind  
let there be light.**

**Spirit of truth and love,  
life-giving, holy Dove,  
speed forth thy flight;  
Move o'er the waters' face,  
bearing the lamp of grace,  
And in earth's darkest place  
let there be light.**

**Blessèd and holy Three,  
Glorious Trinity,  
Wisdom, Love, Might,  
Boundless as ocean's tide  
rolling in fullest pride,  
Through the world far and wide  
let there be light.**

***The President greets everyone:***

✠ We gather for worship in the name of the Father,  
and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And with thy Spirit.**

***The President adds additional words of welcome and Sunday Club go out; the Deacon introduces the Prayers of Penitence:***

Jesus says, 'Repent, for the kingdom of heaven is close at hand.' So let us turn away from sin and turn to Christ, confessing our sins in penitence and faith.

***We sing Kyrie Eleison:***

**Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

***We pray:***

Lord God,  
**we have sinned against you; we have done evil in your sight. We are sorry and repent. Have mercy on us according to your love. Wash away our wrongdoing and cleanse us from our sin. Renew a right spirit within us and restore us to the joy of your salvation, through Jesus Christ our Lord. Amen.**

***The President pronounces the Absolution:***

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**Amen.**

***We sing Gloria in Excelsis:***

**Glory to God in the highest and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father.  
We worship you, we give you thanks, we praise you for your  
glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us; you are seated at the right hand of the  
Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

In silence, we pray.

***The President intones the Collect for the Second Sunday before Advent:***

Heavenly Father,  
whose blessed Son was revealed  
to destroy the works of the devil  
and to make us the children of God and heirs of eternal life:  
grant that we, having this hope,  
may purify ourselves even as he is pure;  
that when he shall appear in power and great glory  
we may be made like him in his eternal and glorious kingdom;  
where he is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

***Please SIT***

# THE LITURGY OF THE WORD

A reading from the first letter of Thessalonians

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then, let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

*1 Thessalonians 5:1-11*

For the word of the Lord

**Thanks be to God**

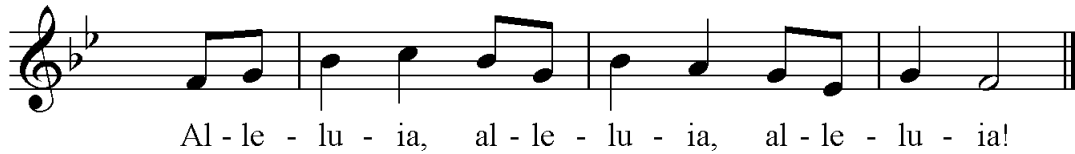
***STAND to sing the Gradual hymn:***

**In Christ there is no East or West,  
in him no South or North,  
But one great fellowship of love  
throughout the whole wide earth.**

**Join hands, then brothers of the faith,  
whate'er your race may be;  
Who serves my Father as a son  
is surely kin to me.**

**In Christ now meet both East and West,  
in him meet South and North,  
All Christlike souls are one in him,  
throughout the whole wide earth.**

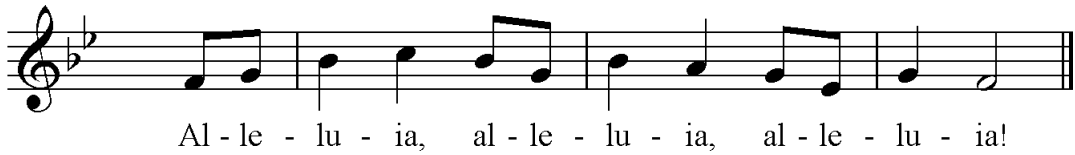
**We sing the acclamation, which heralds the Gospel:**



**The choir sings the verse:**

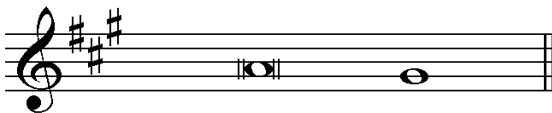
*Jesus Christ is the firstborn from the dead; to him be glory and power for ever and ever.*

**All repeat the Acclamation:**



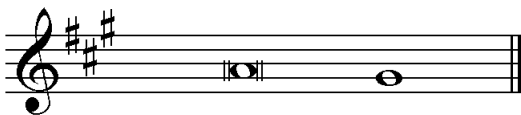
**Then:**

The Lord be with you.



And with thy spirit.

✠ Hear the Gospel of our Lord Jesus Christ according to Matthew



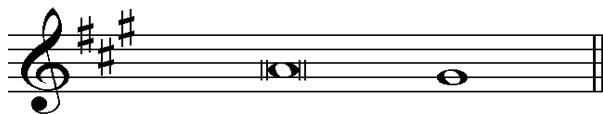
**Glory be to thee, O Lord**

‘For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, “Master, you handed over to me five talents; see, I have made five more talents.” His master said to him, “Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your

master.” And the one with the two talents also came forward, saying, “Master, you handed over to me two talents; see, I have made two more talents.” His master said to him, “Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.” Then the one who had received the one talent also came forward, saying, “Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.” But his master replied, “You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.”

*Matthew 25:14-30*

This is the Gospel of the Lord.



**Praise be to thee O Christ.**

***The address follows.***

***We pause briefly to reflect on what we've heard, then STAND for the Creed:***

I believe in one God  
**the Father almighty,**  
**maker of heaven and earth,**  
**and of all things visible and invisible:**

**And in one Lord Jesus Christ,**  
**the only-begotten Son of God,**  
**begotten of his Father before all worlds,**  
**God of God, Light of Light,**  
**very God of very God, begotten, not made,**  
**being of one substance with the Father,**  
**by whom all things were made;**



**who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again  
according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory  
to judge both the quick and the dead:  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost,  
the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and  
glorified, who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

***The prayers of intercession follow:***

United in the company of all the faithful and looking for the coming  
of the kingdom, let us offer our prayers to God, the source of all life  
and holiness.

***After each bidding is used:***

Lord, in your mercy,  
**hear our prayer.**

***The prayers end***

Merciful Father  
**Accept these prayers, for the sake of your Son, our Saviour,  
Jesus Christ. Amen.**

***Please STAND***

# THE LITURGY OF THE SACRAMENT

May the God of peace sanctify you: may he so strengthen your hearts in holiness that you may be blameless before him at the coming of our Lord Jesus with his saints. The Peace of the Lord be always with you;  
**and with thy spirit.**

*The Deacon invites all to exchange the Peace:*

Let us offer each other a sign of Christ's Peace.

*The Altar is prepared, during which we sing the Offertory hymn:*

**Draw nigh, and take the body of the Lord,  
And drink the holy blood for you outpoured,  
Saved by that body, hallowed by that blood,  
Whereby refreshed we render thanks to God.**

**Salvation's giver, Christ the only Son,  
By that his cross and blood the victory won.  
Offered was he for greatest and for least:  
Himself the Victim, and himself the Priest.**

**Victims were offered by the law of old,  
That, in a type, celestial mysteries told.  
He, Ransomer from death and Light from shade,  
Giveth his holy grace his saints to aid.**

**Approach ye then with faithful hearts sincere,  
And take the safeguard of salvation here.  
He that in this world rules his saints and shields,  
To all believers life eternal yields:**

**With heavenly bread makes them that hunger whole,  
Gives living waters to the thirsty soul.  
Alpha and Omega, to whom shall bow  
All nations at the doom, is with us now.**

***The President takes the bread and wine:***

To you we come, Father of lights, with angels and saints, where heaven and earth unite. May Jesus meet us in the breaking of the bread.

**Amen.**



The Lord be with you **R.** and with thy spi-rit.



Lift up your hearts. **R.** We lift them up un-to the Lord.



Let us give thanks un - to the Lord our God.



**R.** It is meet and right so to do.

***The President continues the prayer, thanking God for all his saving works, and then invites the people to join their praises with the whole company of heaven:***

(...for ever praising you and singing:)

***We sing Sanctus and Benedictus:***

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. ✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

***The President continues the prayer, repeating the Lord's own words over the bread and wine and asks the Father to send the Spirit on them to sanctify them.***

***Then:***

Great is the mystery of faith:

**Christ has died; Christ is risen; Christ will come again.**

***The President continues, joining our offering with Christ's self sacrifice. Then:***

.....in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

The musical notation consists of two staves in 4/4 time with a key signature of one sharp (F#). The first staff contains four measures of music, each with a 'C.' marking above it. The lyrics 'A - men,' are written below the notes. The second staff contains two measures of music, each with an 'R.' marking above it. The lyrics 'A - - - men,' and 'A - - - men.' are written below the notes. The music features a mix of quarter and eighth notes with slurs and ties.

***Silence***

With saints and martyrs through the ages, let us pray together as Jesus taught us, in the language of our choice:

**Our Father, who art in heaven,...**  
**Ein Tad, yr hwn wyt y nefoedd**  
**Notre père, qui es aux cieux.....**  
**하늘에 계신 우리 아버지....**  
**Vater unser, der du bist im Himmel...**  
**Nna-ayi, Nke bi n'elu-igwe....**

***The president breaks the consecrated bread for all to share:***

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,**  
**because we all share in one bread.**

***We sing Agnus Dei:***

**Lamb of God, you take away the sins of the world, have mercy on us.**  
**Lamb of God, you take away the sins of the world, have mercy on us.**  
**Lamb of God, you take away the sins of the world, grant us peace.**

***The president invites all to receive Holy Communion:***

I heard the voice of a great multitude crying, Alleluia.  
The Lord our God has entered into his kingdom.  
**Blessed are those who are called to the supper of the Lamb.**

***Baptised persons who are communicant members of Churches which subscribe to the doctrine of the Holy Trinity, and who are in good standing in their own church, may receive Holy Communion at this service. If you prefer to receive a blessing, come to the priest, bringing this booklet with you.***

***Please follow the direction of the stewards when approaching and sanitise your hands prior to receiving the Sacrament.***

***All worshipping online make their Spiritual Communion, as follows:***

Lord Jesus Christ, grant, that as the hem of your garment, touched in faith, healed the woman who could not touch your body, so the soul of your servant may be healed by faith in you, whom I cannot now sacramentally receive; through your tender mercy, who lives and reigns with the Father in the unity of the Holy Spirit ever one God, world without end. Amen.

***During the administration, the choir sings the following motet:***

*Therefore we, before him bending this great sacrament revere: Types and shadows have their ending, for the newer rite is here; Faith, our outward sense befriending, makes the inward vision clear.*

*Glory let us give, and blessing to the Father and the Son, Honour, might and praise addressing, while unending ages run; Ever to his love confessing, who, from both, with both is one. Amen.*

Text: St Thomas Aquinas 1225-74.

Music: Gabriel Fauré, 1845-1924

***We keep a few moments of SILENT PRAYER, then the President prays the Post Communion Prayer:***

Gracious Lord, in this holy sacrament you give substance to our hope: bring us at the last to that fullness of life for which we long; through Jesus Christ our Saviour.  
**Amen.**

***Please remain SEATED for any notices and to hear from Sunday Club, then STAND:***

# THE DISMISSAL

The Lord be with you  
**and also with you.**

Christ our King make you faithful and strong to do his will, that you may reign with him in glory; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you this Kingdom Season and always.  
**Amen.**

*We sing the recessional hymn; the choir and altar parties process to the Baptistry:*

**Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
Come ye who hear,  
brothers and sisters draw near,  
Praise him in glad adoration.**

**Praise to the Lord, who o'er all things so wondrously reigneth,  
Shelters thee under his wings, yea, so gently sustaineth:  
Hast thou not seen  
all that is needful hath been  
Granted in what he ordaineth?**

**Praise to the Lord, who doth prosper thy work, and defend  
thee;  
Surely his goodness and mercy here daily attend thee;  
Ponder anew  
all the Almighty can do,  
He who with love doth befriend thee.**

**Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before him!  
Let the Amen  
sound from his people again:  
Gladly for ay we adore him.**

***Please turn to face the open southwest door for the Dismissal, symbolising our living out the Gospel in the world:***

Following God's saints in the ways of holiness and truth, go in the peace of Christ.

**Thanks be to God.**

***Organ voluntary:  
J S Bach, Toccata in F major (BWV 540)***

***Please do join us for refreshments after Mass!***

***Please take this booklet home with you.***

## **FINANCIAL DONATIONS**

*Your generosity helps this Parish Church to thrive!*

*To give during Mass, please either put donations in one of the basket by the doors, use one of the Contactless devices or, using a SmartPhone, scan the QR code inside the front cover of this booklet.*

*However, we do encourage regular committed giving to help the ministry and mission of this Parish – so please do consider signing up for:*

### ***The PARISH GIVING SCHEME***

*([www.parishgiving.org.uk](http://www.parishgiving.org.uk)); we have signed up for this scheme, details of which are in the Notices. The PCC receives a lump sum payment each month, which includes any Gift Aid claimed for the month; this will help hugely with our monthly cash flow.*

**or a**

### ***STANDING ORDER***

*set up through [www.carshaltonallsaints.org](http://www.carshaltonallsaints.org)*