

ALL SAINTS, CARSHALTON



MASS FOR THE BLESSED VIRGIN MARY 15 AUGUST 2024

Order according to the Book of Common Prayer (1662)

Prayer for personal use prior to Mass:

Almighty, everlasting God, I draw near to the sacrament of your only-begotten Son, our Lord Jesus Christ.

I who am sick approach the physician of life.

I who am unclean come to the fountain of mercy; blind, to the light of eternal brightness;

poor and needy, to the Lord of heaven and earth.

Therefore, I implore you, in your boundless mercy, to heal my sickness, cleanse my defilement, enlighten my blindness, enrich my poverty, and clothe my nakedness.

Then I shall dare to receive the bread of angels, the King of kings and Lord of lords, with reverence and humility, contrition and love, purity and faith, with the purpose and intention necessary for the good of my soul.

Grant, I beseech you, that I may receive not only the Body and Blood of our Lord, but also the grace and power of the sacrament.

Most merciful God, enable me so to receive the Body of your only-begotten Son, our Lord Jesus Christ, which he took from the Virgin Mary, that I may be found worthy to be incorporated into his mystical Body, and counted among his members.

Most loving Father, grant that I may one day see face to face your beloved Son, whom I now intend to receive under the veil of the sacrament, and who with you and the Holy Spirit, lives and reigns for ever, one God, world without end.

Amen.

Prayer of St Thomas Aquinas

The clergy enter and go to the Lectern; we keep a few moments quiet prayer and then the priest prays the following two prayers:

Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy name;
through Christ our Lord.
Amen.

The Deacon leads the Summary of the Law:

Our Lord Jesus Christ said:
Hear, O Israel, the Lord our God is one Lord; and thou shalt love
the Lord thy God with all thy heart, and with all thy soul, and
with all thy mind, and with all thy strength.
This is the first commandment.

And the second is like, namely this:
Thou shalt love thy neighbour as thyself. There is none other
commandment greater than these. On these two commandments
hang all the law and the prophets.
**Lord, have mercy upon us, and write all these thy laws in our
hearts, we beseech thee.**

The Collect for the Sovereign is said:

Almighty God, whose kingdom is everlasting, and power infinite: have mercy upon the whole Church; and so rule the heart of thy chosen servant *Charles, our King* and Governor, that he (knowing whose minister he is) may above all things seek thy honour and glory: and that we and all his subjects (duly considering whose authority he hath) may faithfully serve, honour and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end.

Amen.

The priest prays the Collect of the Day:

Almighty and everlasting God,
who stooped to raise fallen humanity
through the child-bearing of blessed Mary:
grant that we, who have seen your glory
revealed in our human nature
and your love made perfect in our weakness,
may daily be renewed in your image
and conformed to the pattern of your Son
Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The reader introduces the Epistle:

The portion of Scripture appointed for the Epistle is written in the 11th chapter of the Revelation to John beginning at the 19th verse.

Then God's temple in heaven was opened, and the ark of his covenant was seen within his temple; and there were flashes of lightning, rumblings, peals of thunder, an earthquake, and heavy

hail. A great portent appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was pregnant and was crying out in birth pangs, in the agony of giving birth. Then another portent appeared in heaven: a great red dragon, with seven heads and ten horns, and seven diadems on his heads. His tail swept down a third of the stars of heaven and threw them to the earth. Then the dragon stood before the woman who was about to bear a child, so that he might devour her child as soon as it was born. And she gave birth to a son, a male child, who is to rule all the nations with a rod of iron. But her child was snatched away and taken to God and to his throne; and the woman fled into the wilderness, where she has a place prepared by God, so that there she can be nourished for one thousand two hundred and sixty days.

Here endeth the Epistle.

Please STAND for the Gospel

The Gospeller says

The holy Gospel is written in the 1st chapter of the Gospel according to Saint Luke, beginning at the 46th verse.

And Mary said,
‘My soul magnifies the Lord,
and my spirit rejoices in God my Saviour,
for he has looked with favour on the lowliness of his servant.
Surely, from now on all generations will call me blessed;
for the Mighty One has done great things for me,
and holy is his name.
His mercy is for those who fear him
from generation to generation.
He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts.
He has brought down the powerful from their thrones,
and lifted up the lowly;
he has filled the hungry with good things,
and sent the rich away empty.
He has helped his servant Israel,

in remembrance of his mercy,
according to the promise he made to our ancestors,
to Abraham and to his descendants for ever.’

At the end, the Gospeller says:

Thanks be to God

**I believe in one God
the Father almighty, maker of heaven and earth,
and of all things visible and invisible:**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.**

**And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the prophets.**

And I believe one catholic and apostolic Church.

**I acknowledge one baptism for the remission of sins.
✠ And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Deacon uses one or more of the following sentences of Scripture:

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Matthew 5.16

Lay not up for yourselves treasure upon the earth; where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal.

Matthew 6.19

All things come of thee, and of thine own do we give thee.

I Chronicles 29.14

Whoso hath this world's goods, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him?

I John 3.17

The Deacon leads the Prayers of Intercession:

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and ever-living God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant, that all they that do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love.

Lord, in thy mercy
hear our prayer.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant *Charles our King*, that under him we may be godly and quietly governed: and grant unto his whole Council, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Lord, in thy mercy

hear our prayer.

Give grace, O heavenly Father, to all bishops and curates, to Justin our Archbishop and to Christopher and Rosemarie our Bishops, that they may, both by their life and doctrine, set forth thy true and lively word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; to all congregations dedicated to the Blessed Virgin Mary, and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of their life.

Lord, in thy mercy

hear our prayer.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in thy mercy

hear our prayer.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Lord, in thy mercy

hear our prayer.

Grant these prayers, O Father, for Jesus Christ's sake, our only mediator and advocate.

Amen.

The Deacon introduces the Prayer of Confession:

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God, meekly kneeling upon your knees.

We pray together:

**Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men:
we acknowledge and bewail
our manifold sins and wickedness,
which we, from time to time,
most grievously have committed,
by thought, word and deed, against thy divine majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us;
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honour and glory of thy name;
through Jesus Christ our Lord.
Amen**

The Priest pronounces the Absolution:

Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
✠ have mercy upon *you*;
pardon and deliver *you* from all *your* sins;

confirm and strengthen *you* in all goodness;
and bring *you* to everlasting life;
through Jesus Christ our Lord.
Amen.

The priest says one or more of the following Comfortable Words:

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me, all that travail and are heavy laden, and I will refresh you.

Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

John 3.16

Hear also what Saint Paul saith:

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith:

If any man sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 John 2.1,2

The altar is prepared by the Deacon and the priest adds incense to the burner, then:

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right and our bounden duty,
that we should at all times, and in all places,
give thanks unto thee, O Lord, holy Father,
almighty, everlasting God.

And now we give thee thanks
because in choosing the blessed Virgin Mary
to be the mother of thy Son
thou hast exalted the humble and meek.
Thine angel hailed her as most highly favoured;
with all generations we call her blessed
and with her we rejoice and magnify thy holy name.

Therefore with angels and archangels,
and with all the company of heaven, we laud and magnify thy
glorious name, evermore praising thee, and *saying*:

**Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.**

The priest prays the Prayer of Humble Access for the whole congregation:

We do not presume
to come to this thy table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under thy table.
But thou art the same Lord,
whose property is always to have mercy:
grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.

The priest continues the Prayer of Consecration

Almighty God, our heavenly Father,
who of thy tender mercy didst give thine only Son Jesus Christ
to suffer death upon the cross for our redemption;
who made there (by his one oblation of himself once offered)
a full, perfect and sufficient sacrifice,

oblation and satisfaction for the sins of the whole world;
and did institute, and in his holy gospel
command us to continue, a perpetual memory of that his precious
death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee;
and grant that we receiving these thy creatures
of bread and wine, according to thy Son our Saviour Jesus Christ's
holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed ✠ body and blood:
who, in the same night that he was betrayed, took bread;

Here the priest is to take the paten.

and, when he had given thanks, he brake it,
Here the priest shall break the bread.

and gave it to his disciples, saying, Take, eat;

Here the priest is to lay a hand on all the bread.

this is my body which is given for you:
do this in remembrance of me.
Likewise after supper he took the cup;

Here the priest is to take the cup.

and, when he had given thanks, he gave it to them, saying,
Drink ye all of this;

*Here the priest is to lay a hand on every vessel in which there is wine to be
consecrated.*

for this is my blood of the new testament,
which is shed for you and for many for the remission of sins:
do this, as oft as ye shall drink it, in remembrance of me.
Amen.

The priest and people receive communion.

All taking part online are encouraged to make their Spiritual Communion, using the following prayer:

Lord Jesus Christ,
grant, that as the hem of your garment, touched in faith,
healed the woman who could not touch your body,
so the soul of your servant may be healed by faith in you,
whom I cannot now sacramentally receive;
through your tender mercy,
who lives and reigns with the Father
in the unity of the Holy Spirit ever one God,
world without end. Amen.

When all have received Holy Communion, all pray:

**Our Father,
which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The priest prays the following post communion prayer:

Almighty and ever-living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which

is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

Amen.

We stand to say Gloria in Excelsis Deo:

Glory be to God on high,
**and in earth peace,
good will towards men.**

**We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.**

**O Lord, the only-begotten Son, Jesu Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art the Most High,
✠ in the glory of God the Father.
Amen.**

The priest pronounces the Blessing:

Christ the Son of God, born of Mary,
fill you with his grace to trust his promises and obey his will;
and the blessing of God almighty,
✠ the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always.
Amen.

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