

THE PARISH OF ALL SAINTS CARSHALTON

HIGH MASS FOR EPIPHANY 2



President & Preacher: Fr David Fisher, Rector

Richard Shephard, The Addington Service • R V Williams, O taste and see

16TH JANUARY 2022

A warm welcome to All Saints’!

A particular welcome to anyone who is visiting us or worshipping with us for the first time, or returning after a break.

Please note that it is a legal requirement to wear a face covering whilst in church (apart from when receiving the Sacrament and during refreshments).

Please use the hand sanitiser:

**on entering the Church;
immediately prior to receiving Holy Communion;
and as you leave the building.**

Baptised Christians from any Christian tradition are warmly invited to receive Holy Communion today.

If you need Gluten Free wafers, do let one of the stewards know before the service.



Contactless devices are available by the north and south doors and we do encourage you to use them; thank you.



A hearing loop is available in church: please switch to ‘T’.

Please ensure that mobile ‘phones are turned to silent.

THE GATHERING

Organ Prelude:

Chorale Prelude *on Schmücke Dich, O liebe Seele*, from *Eleven Chorale Preludes*
Johannes Brahms

Please STAND as the sacristy bell rings; we sing the entrance hymn, during which the President censes the Altar

Hail to the Lord's Anointed!
Great David's greater Son;
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free;
To take away transgression,
And rule in equity.

He comes with succour speedy
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls, condemned and dying,
Were precious in his sight.

He shall come down like showers
Upon the fruitful earth,
And love, joy, hope, like flowers,
Spring in his path to birth:
Before him on the mountains
Shall peace the herald go;
And righteousness in fountains
From hill to valley flow.

Kings shall fall down before him,
And gold and incense bring;
All nations shall adore him,

**His praise all people sing;
To him shall prayer unceasing
And daily vows ascend;
His kingdom still increasing,
A kingdom without end.**

**O'er every foe victorious,
He on his throne shall rest,
From age to age more glorious,
All-blessing and all-blest:
The tide of time shall never
His covenant remove;
His name shall stand for ever;
That name to us is Love.**

WORDS: James Montgomery, based on Psalm 72
TUNE: Cruger

The President greets everyone:

We gather for worship
in the name of ✠ the Father, and of the Son,
and of the Holy Spirit.
Amen.

Blessed are you, Lord our God, King of the universe.
**From the rising of the sun to its setting
your name is proclaimed in all the world.**

The Lord be with you.
And with thy Spirit.

The President adds other words of welcome, then the Deacon introduces the Prayers of Penitence:

By the mercies of God, let us confess our sins and present our bodies as a living sacrifice, holy and acceptable to him, which is our spiritual worship, first keeping a moment of quiet reflection.

We sing Kyrie Eleison:

**Lord, have mercy. Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy. Christ, have mercy
Lord, have mercy. Lord, have mercy. Lord, have mercy.**

We pray together:

**Lord God,
we have sinned against thee;
we have done evil in thy sight.
We are sorry and repent.
Have mercy on us according to thy love.
Wash away our wrongdoing
and cleanse us from our sin.
Renew a right spirit within us
and restore us to the joy of thy salvation,
through Jesus Christ our Lord. Amen.**

The President pronounces God's absolution:

May the God of all healing and forgiveness draw you to himself,
and cleanse you ✠ from all your sins
that you may behold the glory of his Son,
the Word made flesh, Jesus Christ our Lord.
Amen.

We sing Gloria in Excelsis with the choir:

**Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory:**

**Lord Jesus Christ,
only Son of the Father,**

**Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us.
You are seated at the right hand of the Father,
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

In silence we pray.

Silent prayer; then the President prays the Collect for the Day.

Almighty God,
in Christ you make all things new:
transform the poverty of our nature by the riches of your grace,
and in the renewal of our lives make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please SIT

THE LITURGY OF THE WORD

A reading from the Acts of the Apostles

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

1 Corinthians 12:1-11

For the word of the Lord.

Thanks be to God.

STAND to sing the Gradual hymn:

**The race that long in darkness pined
have seen a glorious light;
the people dwell in day, who dwelt
in death's surrounding night.**

**To hail thy rise, thou better Sun,
the gathering nations come,
joyous as when the reapers bear
the harvest-treasures home.**

To us a Child of hope is born,
to us a Son is given;
him shall the tribes of earth obey,
him all the hosts of heaven.

His name shall be the Prince of Peace
for evermore adored,
the Wonderful, the Counsellor,
the great and mighty Lord.

His power increasing still shall spread,
his reign no end shall know;
justice shall guard his throne above
and peace abound below.

We sing the Gospel Acclamation with the choir:



Al - le - lu - ia, al - le -
- lu - ia. Al - le - lu - ia, al - le - lu - ia.

The choir sings the verse:

*Christ was revealed in flesh, proclaimed among the nations and
believed in throughout the world.*

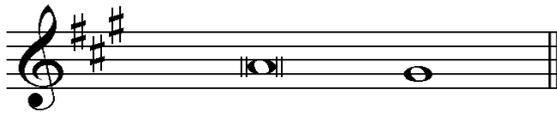
We sing the Acclamation again:



Al - le - lu - ia, al - le -
- lu - ia. Al - le - lu - ia, al - le - lu - ia.

Then:

The Lord be with you.



And with thy spirit.

✠ Hear the Gospel of our Lord Jesus Christ according to John

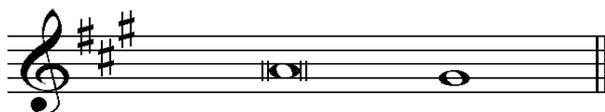


Glory be to thee, O Lord

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, ‘They have no wine.’ And Jesus said to her, ‘Woman, what concern is that to you and to me? My hour has not yet come.’ His mother said to the servants, ‘Do whatever he tells you.’ Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, ‘Fill the jars with water.’ And they filled them up to the brim. He said to them, ‘Now draw some out, and take it to the chief steward.’ So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, ‘Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.’ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

John 2:1-11

This is the Gospel of the Lord.



Praise be to thee O Christ.

The address follows. We pause briefly to reflect on what we’ve heard, then STAND for the Creed:

I believe in one God
the Father almighty, maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The prayers of intercession follow:

Let us worship the Saviour with joy and make our prayer to our heavenly Father.

The following response is used:

Lord, hear us. **Lord, graciously hear us.**

The prayers end

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen**

Please STAND

THE LITURGY OF THE SACRAMENT

The President introduces the Peace:

Christ is our peace; he has reconciled us to God in one body on the cross. We meet in his name and share his peace.
The peace of the Lord be always with you
and with thy spirit.

Let us offer a socially distant sign of Christ's Peace.

The Altar is prepared, during which we sing the Offertory hymn:

Songs of thankfulness and praise,
Jesu, Lord, to thee we raise,
Manifested by the star
To the sages from afar;
Branch of royal David's stem
In thy birth at Bethlehem:
Anthems be to thee address,
God in man made manifest.

Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
And at Cana wedding-guest
In thy Godhead manifest;
Manifest in power divine,
Changing water into wine:
Anthems be to thee address,
God in man made manifest.

Manifest in making whole
Palsied limbs and fainting soul;
Manifest in valiant fight,
Quelling all the devil's might;
Manifest in gracious will,
Ever bringing good from ill:
Anthems be to thee address,
God in man made manifest.

Sun and moon shall darkened be,
Stars shall fall, the heavens shall flee;
Christ will then like lightening shine,
All will see his glorious sign;
All will then the trumpet hear,
All will see the Judge appear:
Thou by all wilt be confest,
God in man made manifest.

Grant us grace to see thee, Lord,
Mirrored in thy holy word;
May we imitate thee now,
And be pure, as pure art thou;
That w like to thee may be
At thy great Epiphany;
And may praise thee, ever blest,
God in man made manifest.

TUNE: *St Edmund*
WORDS: Christopher Wordsworth

The president takes the bread and wine and says:

God of life and freedom,
we celebrate the revelation of Jesus
as the Christ who makes all things new:
renew us in him and in our lives make him known,
who is Lord for ever and ever.
Amen.



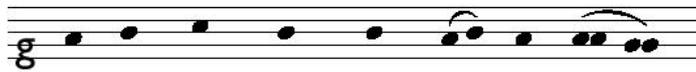
The Lord be with you **R.** and with thy spi-rit.



Lift up your hearts. **R. We lift them up un-to the Lord.**



Let us give thanks un - to the Lord our God.



R. It is meet and right so to do.

The President continues the prayer, thanking God for all his saving works, and then invites the people to join their praises with the whole company of heaven:

(...and sing our joyful hymn of praise:)

We sing Sanctus and Benedictus:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

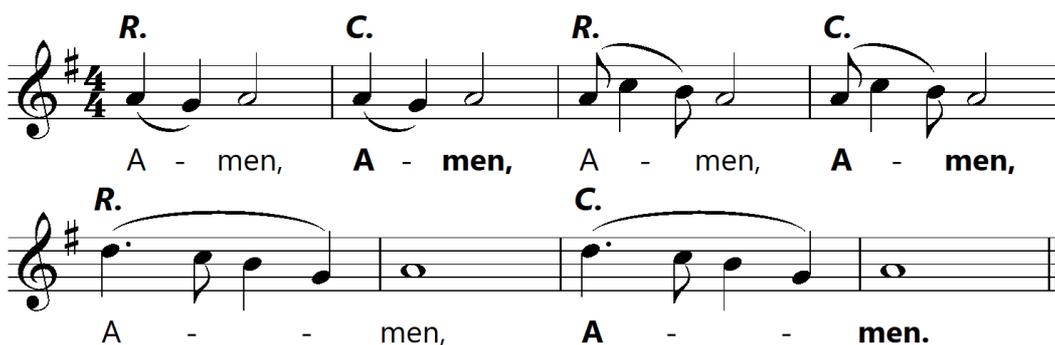
The President continues the prayer, repeating the Lord's own words over the bread and wine and asks the Father to send the Spirit on them to sanctify them. Then:

Great is the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The President continues, joining our offering with Christ's sacrifice of himself. At the end:

..... in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.



Silence

Believing the promises of God, let us pray with confidence as our Saviour has taught us:

**Our Father,
who art in heaven,.....**

The President breaks the consecrated bread:

We break the bread of life,
and that life is the light of the world.
**God here among us, light in the midst of us,
bring us to light and life.**

We sing Agnus Dei:

**Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

The President invites all to receive Holy Communion:

Christ is the true bread which has come down from heaven.
Lord, give us this bread always.

All those who are Baptised are welcome to receive Holy Communion here – please follow the direction of the stewards and sanitise your hands before receiving the Host. If you do not wish to receive, do come forward for a blessing, but keep your head bowed as a sign to the priest.

All taking part online are encouraged to make their Spiritual Communion, using the following prayer:

Lord Jesus Christ, grant, that as the hem of your garment, touched in faith, healed the woman who could not touch your body, so the soul of your servant may be healed by faith in you, whom I cannot now sacramentally receive; through your tender mercy, who lives and reigns with the Father in the unity of the Holy Spirit ever one God, world without end. Amen.

During the administration, the choir sings the following motet:

O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

TUNE: R V Williams
WORDS: Psalm 34:8

We keep a few moments of SILENT PRAYER.

The President then prays the Post Communion Prayer:

God of glory,
you nourish us with your Word who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory may shine in all the world.
We ask this in the name of Jesus Christ our Lord.
Amen.

Please SIT for any notices and to hear from Sunday Club, then please STAND

THE DISMISSAL

The Lord be with you.
And with thy Spirit.

May God the Father,
who led the Magi by the shining of a star
to find the Christ, the Light from light,
lead you also in your pilgrimage to find the Lord.
Amen.

May God the Son,
Who turned water into wine at the wedding feast at Cana,
transform your lives and make glad your hearts.
Amen.

May God the Holy Spirit,
who came upon the beloved Son at his baptism in the river Jordan,
pour out his gifts on you
who have come to the waters of new birth.
Amen.

And the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you
this Epiphanytide and always.
Amen.

We sing the final hymn:

Bethlehem, of noblest cities
none can once with thee compare;
thou alone, the Lord from heaven
didst for us incarnate bear.

Fairer than the sun at morning
was the star that told his birth;
to the lands their God announcing,
seen in fleshly form on earth.

**By its lambent beauty guided
see the eastern kings appear;
see them bend, their gifts to offer,
gifts of incense, gold and myrrh.**

**Solemn things of mystic meaning:
incense doth the God disclose,
gold a royal child proclaimeth,
myrrh a future tomb foreshows.**

**Holy Jesus, in thy brightness
to the Gentile world displayed,
with the Father and the Spirit
endless praise to thee be paid.**

Tune: STUTTGART
Words: Prudentius, trans E Caswall

We have come to Christ, the living water. Go in the peace of
Christ.
Thanks be to God.

Organ Voluntary:
Voluntary No.10 in F, from Ten Organ Voluntaries Op.7, John Stanley

Please take this booklet home with you.

**Refreshments are served in the North
Aisle after Mass, and everyone is warmly
invited to stay!**

FINANCIAL DONATIONS

Your generosity helps this Parish Church to thrive!

*To give during Mass at present,
please either put donations in one of the boxes by the
doors or (preferably) use one of the Contactless devices.*

However, please do consider either of the following:

The PARISH GIVING SCHEME

*(www.parishgiving.org.uk). We have signed up for this
scheme; the PCC receives a lump sum payment each
month, including any Gift Aid claimed for the month,
which helps hugely with our monthly cash flow.*

or

STANDING ORDER

set up through www.carshaltonallsaints.org

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